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90051458

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOUTHEAST MORTGAGE COMPANY 2500 Northwest 79th Ave., Miami, Florida 33122

RECORDED 113 00 01/21/90 13 00 9021 H E 90-051458 COOK COUNTY RECORDER

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of October 1989 made by:

JACQUELINE N HARPER, DIVORCED AND NOT SINCE REMARRIED

1854 PEBBLE BEACH CIRCLE FLK GROVE VILLAGE, IL 60007 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred One Thousand, Two Hundred Fifty and 00/100 Dollars (\$ 101,250.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

PARCEL I:

UNIT 26-4 IN THE HAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SAID SECTION 26; THENCE N. 00 DEGREES 11' 44" W. ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 721.47 FEET; THENCE LEAVING SAID WEST LINE AND RUNNING N. 89 DEGREES 45' 16" E., A DISTANCE OF 247.00 FEET; THENCE S. 61 DEGREES 35' 00" E., A DISTANCE OF 50.92 FEET; THENCE N. 28 DEGREES 24' 54" E., A DISTANCE OF SEE ATTACHED

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 29-520725

TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST-VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 9TH day of DECEMBER, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Dorothy Nicholson ASST SECRETARY DOROTHY NICHOLSON

BY [Signature] ASST-VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS: 90051458

1300 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: THERESA D. JOHNSON Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. ONE RONSON RD. ISELIN N.J. 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1286 (8/86)

9TH day of DECEMBER, 1989 [Signature] THERESA D. JOHNSON NOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

Illinois

October 1989

JACQUELINE M HARPER, COVENANTOR AND NOT BOUND REPARABLES

1981 228968 BROWN CIRCLE 101.250.00 PARCEL 2

One Hundred One Thousand, Two Hundred Fifty and 00/100

101,250.00

Illinois

COOK

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 SEE ATTACHED

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO
 MARGARETTEN & COMPANY, INC.
 1 RONSON ROAD
 P.O. BOX 4027
 SELDEN, NJ 08830-4027
 ATTENTION: DOCUMENT CONTROL

