



62203221

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

90051489

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way Jucksonville, Ft. 32256

party of the secon part, its successors and assigns, a certain indenture of mortgage dated the day of October 1989 made by:

ADRIANELA VALENTIN, DIVORCED AND NOT SINCE REMARRIED

3431 W 63RD PL CHICACO, 11 60629 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Sixty- One Thousand, Thirty- Four and 00/100

Dollars (\$ 61,034.0)) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

LOT 61 (EXCEPT THE EAST 12.74 FEET) AND LOT 62 IN BLOCK 3 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.

PERMANENT TAX NO. 19-23-205-042

3431 W 63RD PL, CHICAGO, IL 60621

LEPTHU CECURATING

\$13 00

106255 104N 4853 03/31/90 13 55/00 #757 # m - *~ 学の - **- 少ち14日タ** - 000K 700MW RECORDER

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page as Document No. 9 - 5.2-8 + 10 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

14th

ay of DEC. 1989

MARGARETTEN &

(SEAL) (SEAL)

CHERYL SARNOWSKI

TERRI L. GH ASST. VICE-PRESIDENT

STATE OF

ATTEST

NEW JERSEY

SS:

90051489

& COMPANY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

margaretten & company, Inc.
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) TO THE TOTAL SECTION OF THE PROPERTY OF THE PR

14th

day of

DEC. 1989

MOTARY PROLIC OF NEW TERSEY
My Commission Expires June 12, 1991

UNOFFICIAL COPY

12010820

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the city of Perth Amboy, State of New Jersey

1980 October

THE REPORT OF A TWO COMMITTERS OF THE ART STORES

\$ 110

J9 1886 B 348

Sixty des Thomsand, Thurty Francisch 90/100

61.034.00

SELLI

3000

LOT 22 TH BEOOK 2 IN TOT 61 (ERGEDT VHE BAST 10.74 FEET JOHN E. EFERMANT'S SUBDIVISION OF T PHEAST 194 OF SECTION THE ERINGIPAL

23. TOWNSHIE 38 MORTH. RANGE 15. EAS MEETDIAN. IN COOR COUNTY TURINOTS. PERMANERT, TAGON. 19-23 205-042
3431 W 63RD 14. CHICAGO. 11. 60629 County Clark's

COOK

Lilkots

ASST SECRETARY

TETE STATES IV

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

There is a second

ASST SECRETARY

NEW DERSEY

MEDDRESES

MI MARGARETEN & COMPANY

ASSISTANT SECRETARY

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. RONSON ROAD P.O. BOX 4027 ISBLIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL