PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 Arlington, virginia 22202-3798

, hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfered and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF 1.01.TGAGE bearing date of 08/15/89 made and executed by AHMAD ND MAY TEMSAH

hereinafter referred to as MOI.TGAGOR, to said ASSIGNOR, to secure the sum of \$ ***148.000.00 PIN #27-11-208-010, V146 covering premises situate

8316 BROMLEY ORLAND PARK

ΙĽ 000060462

21. 01.2

and recorded in the Office of County, IL in BOOK _ RECORDER OF DEEDS COOK of Mortgages, PAGE

DOCUMENT # 89384543 ON 618 89

Together with the hereditaments and remises in and by said indenture of mortgage particulary County,

described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ANS. GNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheles; to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 15,/9 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2231 CRYSTAL DRIVE SUITE 900

ARLINGTON, VIRGINIA 22202-3798

SHARON SMITH STATE OF NEW JERSEY:)

) 55 COUNTY OF CAMDEN:)

TRAVELERS MORTGAGE SERVICES, INC.

MARY ANNE

Prepared By

SHARON SMI

Be it Remembered That On This Date of ? before me, the undersigned authority, personally appeared MARY ANNE BETT THORY WHO WE IN THE DESTRICTION WHO WE IN THE BETT THORY WHO WE IN THE BETT T is the Vice President; that deponent knows the assignor within named, and that the common or corporate seal of said assignor and that the seat annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Sworn and subscribed the day and year aforesaid MY DID

MARTI WOODWARD NOTAFY PUBLIC OF THEW JERGE!

My Co. o. The on Section 300 2, 1952

NOFFICIAL COPY

Received in the

- office

TMS #

Assignment of Mortgage

TRAVELERS MORTGAGE SERVICES, INC. Ollhing Clark's Office

70

pages -Assignment of Mortgages for said County, on in the in Book of the County of A.D. 19 RECORD AND RETURN TO 1 2 · day of - noon, and recorded - o'clock

TRAVELERS MORTGAGE SERVICES, INC.

234 Route 70 West Cherry Hill, NJ 08034

Ø6- ..

90051548

UNOFFICIAL, COPY 8

LOT 43 IN WEDGEWOOD ESTATES UNIT 3, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office