PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

ASSIGNMENT OF MORTGAGE

90051676

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202-3798

2008 - 2008 - RECORDER

, hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargain_a sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTIN and executed by JAMES D MARTIN C WOLAN

hereinafter referred to as NORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ***184,150.00 covering premises situate

1099 WILLOWY LANE ELGIN

ELGIN

IL 000060120

and recorded in the Office of RECORDER OF DEEDS of COOK

County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments and oremises in and by said indenture of mortgage particulary

Together with the hereditaments and oremises in and by said indenture of mortgage particulary described and granted, or mentioned and interded so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASAGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said indensure of mortgage named, and the neirs, excutors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 28,19 89 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2231 CRYSTAL DRIVE SUITE 900

ARLINGTON, VIRGINIA 22202-3798

SHARON SMITH

STATE OF NEW JERSEY:)
) ss

COUNTY OF CAMDEN:)

TRAVELERS MORTGAGE 'ERVICES, INC.

BY EMIL ACETO ASSISTANT TO PRESIDEN

DIANE J. CUDD, ASSISTANT SECRETARY

Prepared By:

SHARON SMITH

Be It Remembered That On This Date of .

before me, the undersigned authority, personally appeared DIANE J CUDD MORTGAGE SERVICES, INC.

is the Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Sworn and subscribed the day and year aforesaid

MARTI WOODWAILD

NOTARY PUBLIC OF NEW JERSELY

B0165 (9-88) Commission Expires Dec 2, 1982

DIANK J. CUDD. ASSISTANT SECRETARY

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UNOFFICIAL COPY

TMS #
Title Co.

Assignment of Mortgage County Clarks Office

TRAVELERS MORTGAGE SERVICES, INC.

70

in Book _ A.D. 19 ___ at of the County of Assignmen (o) Mortgages for said County, on Received in the day 💉 - noon, and recorded _ o'clock office

TRAVELERS MORTGAGE SERVICES, INC. RECORD AND RETURN TO Cherry Hill, NJ 08034 2339 Route 70 West

39951676

S SAE COL

UNOFFICIAL COPY 6

Lot 44 in Cobbler's Crossing Unit 1, being a subdivision of part of Section 7, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office

UNOFFICIAL COPY



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