

# UNOFFICIAL COPY

WHEELTON

Loan No. 16-48118-05

## Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, COLE TAYLOR BANK TRUST NO. 95-173, DATED 05-21-84 of the VILLAGE of WHEELING, County of COOK, and State of ILLINOIS

90051809

in order to secure an indebtedness of TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100 Dollars (\$ 225000.00), executed a mortgage of even date herewith, mortgaging to

### CRAGIN FEDERAL BANK FOR SAVINGS

hereinafter referred to as the Mortgagee, the following described real estate:

PARCEL A: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT: THAT PART LYING EAST OF THE SOUTHEASTERLY LINE OF DEARLOVE ROAD OF THE NORTH 113.0 FEET OF THE SOUTH 598.0 FEET OF THE WEST 616.0 FEET OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT THEREON 310.57 FEET WEST OF THE SOUTH EAST CORNER THEREOF IN COOK COUNTY, ILLINOIS; ALSO

PARCEL B: EASEMENT FOR THE BENEFIT OF PARCEL "A" AS SHOWN IN DECLARATION OF EASEMENTS MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 27, 1971 AND KNOWN AS TRUST NUMBER 42832 DATED JANUARY 27, 1972 AND RECORDED MARCH 17, 1972 AS DOCUMENT NO. 21838884 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 04-32-401-109-0000

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Mortgagee may do:

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this

day of \_\_\_\_\_ A.D., 19 \_\_\_\_\_

DEPT-01 RECORDING \$15.25  
T#4444 TRAM 2756 01/31/90 14:39:00  
#8689 # D 4-90-051809  
COOK COUNTY RECORDER (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument,

as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

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Notary Public

MY COMMISSION EXPIRES \_\_\_\_\_

1525

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INDIVIDUALS

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its \_\_\_\_\_  
\_\_\_\_\_  
President and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_  
Secretary this 11TH day of JANUARY, A. D., 19 90

COLE TAYLOR BANK

ATTEST

By \_\_\_\_\_

\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary

STATE OF ILLINOIS } ss.  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_

\_\_\_\_\_  
President of COLE TAYLOR BANK

and \_\_\_\_\_ Secretary of said Corpora-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free  
and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 11TH day of JANUARY, A. D., 19 90

\_\_\_\_\_  
Notary Public.

MY COMMISSION EXPIRES \_\_\_\_\_

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THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS  
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION, X  
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

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Property of Cook County Clerk



THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS  
OF CRAIGIN FEDERAL BANK FOR SAVINGS ASSOCIATION  
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

MY COMMISSION EXPIRES

Notary Public

GIVEN under my hand and Notarial Seal, this 11TH day of JANUARY, A. D., 19 90  
and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  
and the said Secretary then and there acknowledged that as custodian of the  
and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;  
President, and Secretary, respectively, appeared before me  
and personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment as such President, and Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;  
and the said Secretary then and there acknowledged that as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as  
own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Secretary of said Corpora-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment as such President, and Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;  
and the said Secretary then and there acknowledged that as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as  
own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF }  
SS. }  
I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Secretary  
By \_\_\_\_\_  
President

ATTEST  
COLE TAYLOR BANK  
Secretary this 11TH day of JANUARY, A. D., 19 90

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its  
President and its corporate seal to be hereunto affixed and attested by its  
Secretary this 11TH day of JANUARY, A. D., 19 90

SECRETARY'S NO-TARY PUBLIC

THIS ASSIGNMENT OF RIGHTS, is executed by COLE TAYLOR BANK/XXXX, not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee. Nothing herein or in said Trust Deed or Mortgage or in said Note or Notes contained shall be construed as creating any liability of Cole Taylor Bank/XXXX personally to pay the said Note or Notes or any interest that may accrue thereon, or any indebtedness accruing thereunder or hereunder, or to perform any agreement or covenant either express or implied herein or therein contained, all such liability, if any, being expressly waived by Assignee and by anyone now or hereafter claiming any right or security hereunder. So far as Cole Taylor Bank/XXXX, personally is concerned, the Assignee hereunder or the legal holder or holders of said Note or Notes and the owner or owners of any indebtedness accruing hereunder or anyone making any claim hereunder shall look solely to the trust property herein described and to the rents hereby assigned for the payment thereof, by the enforcement of the lien hereby and by said Trust Deed or Mortgage created, in the manner herein and in said Trust Deed or Mortgage and Note or Notes provided.

IN WITNESS WHEREOF, COLE TAYLOR BANK/XXXX not personally but as Trustee as aforesaid, has caused these presents to be signed by its Vice-President-Trust Officer, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, at the place and on the date first above written.

COLE TAYLOR BANK/XXXX  
as Trustee as aforesaid and not personally.

By [Signature] Vice-President-Trust Officer  
Attest [Signature] Assistant Secretary

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STATE OF ILLINOIS }  
COUNTY OF COOK }

ss

I, Linda L. Boucher  
a Notary Public, in and for said County, in the State aforesaid, Do Heretby Certify, that Carol L. Ennis  
Vice-President-Trust Officer of COLE TAYLOR BANK/XXXX and Phyllis Lindstrom  
Assistant Secretary of Cole Taylor Bank/XXXX

who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President-Trust Officer, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal this 18th  
day of January A.D. 1990

[Signature]  
Notary Public

