

90051057

60202250

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

the State of New Jersey a corporation organized and existing under and by virtue of the laws of and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A. ONE MARINE MIDLAND CENTER BUFFALO, NEW YORK 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of October

1989 made by: AMU CORDANA RADIVOJEVIC, , HIS WIFE 25th

FRANKLIN PARK, IL 60130 3044 N RUBY ST

to it, securing the payment of one fromissory note therein described for the sum of One Hundred Thousand, and 00/100

Dollars (\$ COOK

JUGOSLAV RADIVOJEVIC,

100,000.50

and State of Illinois

) and all right, title and interest in and to the premises situated in the County of

and described in said mortgage as follows:

to wit:

THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 IN BLOCK 27 IN 3RD ADDITION TO FRANKLIN PARK SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12-28-213-055-0000

OF PIT WILL A FROM PRINTED A

T#5555 Thun 4616 01/31/90 11 38:00 **約145 年亡 メータの一の51,057**

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of as Document No. 89 - 523475, in Book at Page Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to , and attested by its

be hereunto affixed this

day of NOVEMBER, 1989

MARGARETTEN & COMPANY

ATTEST

(SEAL CAROL PODPORA ASST SECRETARY RY

DEBORAH CALVANO

VICE-PRESIDENT SECOND

STATE OF

NEW JERSEY

MIDDLESEX

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

LOTH

Given under my hand and notarial seal this PREPARED BY: CP

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)
FOR: MARGARETTEN & COMPANY, INC.

ONE RONSON ROAD ISELIN, N.J.

NOTARY PUBLIC

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1994 * . .

I MALL O A TT GARGIN

Comment to write with

Same treat of the same to the 100

 $\alpha \sim z$

OF COUNTY CORTES OFFICE TO TO THE COMPLETE OF THE PROPERTY OF THE PROP

STATE OF PARTY

1000 PMC 2000 设施力与增强点电影。

Scorecing

1.31 1 NV

CAN CAMP ON LANGE

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL