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UNOFFICIAL COPY

30051071

60103266

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey**
 and authorized to do business in **Illinois** and having its principal office and place of business in
the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A.
 1 Marine Midland Center, 15th Floor
 Buffalo, New York 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **3rd**
 day of **October** **1989** made by:
CHAE K KIM, AND YOUNG N KIM, HIS WIFE

8845 MAJOR MORTON GROWL 60053 PARCEL 8
 to it, securing the payment of one promissory note therein described for the sum of
One Hundred Twenty Thousand, and 00/100
 Dollars (\$ **120,000.00**) and all right, title and interest in and to the premises situated in the County of
COOK and State of **Illinois** and described in said mortgage as follows:

to wit:

**LOT 1 AND THE NORTH 21.0 FEET OF LOT 2 IN BLOCK 4 IN NORTH
 SIDE REALTY CO.'S ADDITION TO DEMPSTER "L" TERMINAL SUBDIVISION,
 A SUBDIVISION OF THE WEST 10.032 ACRES OF THE EAST 30 ACRES
 OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION
 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 10-17-430-053-0000.**

#5555 TRM 9616 01/31/90 11:40:00
 9157 # E - 29-051071
 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of
Illinois, in Book at Page **89-467702**
 together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND
 TO HOLD** the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions
 contained in the said indenture of mortgage.
 IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its
SEC. VICE-PRESIDENT, and attested by its **ASST SECRETARY** and its corporate seal to
 be hereunto affixed this **15th** day of **November, 1989**

MARGARETTEN & COMPANY, INCATTEST
(SEAL)

ASST SECRETARY
Sandra Jones

STATE OF

NEW JERSEY

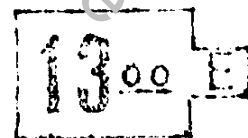
COUNTY OF

MIDDLESEX

BY

SEC. VICE-PRESIDENT
Deborah Calvano

SS:

30051071

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons
 whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of
MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers,
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and
 voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the
 said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said cor-
 poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act
 of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **15th** day of **November, 1989**

ILLINOIS ASSIGNMENT OF MORTGAGE**MAR-1206 (8/86)**

Prepared by **Shirley Konowicz** for
Margaretten & Company, Inc.
 1 Ronson Rd., Iselin, N.J. 08830

NOTARY PUBLIC

SHIRLEY KONOWICZ
 A Notary Public of New Jersey
 My Commission Expires June 21, 1993

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60103246

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

Illinois

1980 000007

CHAS A KIM, AND YOUNG & KIM, INC.

1980

1980

1980

1980

One Hundred Twenty Thousand, and 00.100

120,000.00

Illinois

COOK

LOT 1 AND THE NORTH 21.0 FEET OF LOT 2 IN BLOCK 1 IN NORTH
SIDE REARLY CO. 2 ADDITION TO DEMETER "D" TERMINAL SUBDIVISION
A SUBDIVISION OF THE WEST 12.012 ACRES OF THE EAST 30 ACRES
OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION
17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. L.N. # 10-17-430-023-0000

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

14615006