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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois

State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

		_			
party of the second part, its successors and assigns, a ce	ertain indent	ure of mortgage		18th	,
day of October 1989 made by:	(w)		The Art H	- frys a data	*
VICTUR CURTIS JOHNSON, BANGE AND CAROLINE M SASK X SOCIETY JOHNSON,	HIS WIFE		(1) <b>#1</b> 56000 (1) 1999 (1) 16 16 16 1 <b>9</b> 27	n Alle Uli Gi Alle Garago	kyd i dal Kata I (b∵
246 S 32ND AVE BELLWOOD, 10 60104 to it, securing the payment of one momissory note there	PARCEL # ein described	for the sum of		FE TODER	
Fightum Five Thousand Four Hundred	Seventy	<ul> <li>Nine a terest in and to</li> </ul>	nd 00/100 the premises si	ituated in the C	ounty of
COOK and State of Illino		and described	i in said mortg	rage as follows:	
to wit:					
LOT 11 IN SUNRISE BUILDERS, INC. F 22, BOTH INCLUSIVE, LOTS 25 26, 2	27, 32,	33, 34 AND	35 TOGET	HER	မ
WITH THE EAST AND WEST VACATED ALI	LEY LYIN	G SOUTH OF	LOTS 5		90051077
AND 18 AND LYING NORTH OF LOTS 6 T	10 17 IN	CLUSIVE (E.	KCEPT THE	8 m	0
WEST 110.0 FEET OF LOTS 32, 33, 34 PART OF LOTS 1, 2, 3, 4, AND 5 AND	AND 35	AND ALSO	FYCELI IU	A.	Ci.
LOT 5 LYING EASTERLY OF A LINE DES	COTRED	AS FOLLOWS		10	
BEGINNING AT A POINT ON THE NORTH	LIVE OF	SAID LOT	1. 60.20		~~~
FEET WEST OF THE NORTHEAST CORNER	OF SAID	LOT 1; TH	EN SOUTH		~1
560.0 FEET TO A POINT WHICH IS 62.	60 FE3T	WEST OF T	HE EAST L	INE	
OF SAID LOT 6) THENCE SOUTHEASTERL	Y TO TH.	e Northeas	r corner	OF	
SEE ATTAC	HED				
Which said mortgage is Recorded in the office of the Rec	order of			County, in the	
in Book at Page	· ·	COOK as Docu	iment No. 🥱	9-2198	605
together with the said note therein described, and the mo	ney due or to	grow due rhere	on, with the in	terest: TO HAV	VE AND
TO HOLD the same unto the said party of the second pa	rt, its succes	sors and assigns,	forever; subject	et only to the pr	rovisions
contained in the said indenture of mortgage.					
IN WITNESS WHEREOF, the party of the first par	t has cause	d this instrumer	to oe execu	ted in its nam	e by its
ST VICE-PRESIDENT , and attested by its		CRETARY		and its corporat	te sear to
be hereunto affixed this 10TH	day of	NOVE BER	1989	n //	A
	MARGARI	TTEN & CO	PANY.	- //a/	/
•	***************************************			n  /    /	<i>,</i>
				20 1111	)
ATTEST / Y)	. BY	. // ///	CATA	-1200	
(SEAL) CAR MERCEN	_	1/00			
ANN MARTINI	( TER	RI <b>YL.</b> CIBBS CE-PRESIDE	י אז ידי	110	<u> </u>
ASST SECRETARY	ASST V	CE-FREGID:	. W T		00 F
STATE OF NEW JERSEY	7				·
STATE OF NEW SERSE!	S5:	900510	ציוציו	<u> </u>	
COUNTY OF MIDDLESEX	( 33.	O. W.O.T.		•	•
COUNTION	,				
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and volunt of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this
PREPARED BY:NARIMAUDDIN, MARGARETTEN & CO., INC
ONE RONSON RD, ISELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

day of NOVEMBER, 1989

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**NOTARY PUBLIC** A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991 Property of Cook County Clerk's Office

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