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00051350

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$13.25  
T#1111 TRAM 7064 01/31/90 12:07:00  
#6141 # A \*-90-051350  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Bridgeview Bank & Trust Company,  
an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Raymond G. And Mary E. White  
(NAME AND ADDRESS)  
8458 South Mansfield, Burbank, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain trust deed, bearing date the 9th day of October, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86489984, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The South 60 feet of lot 61 in F. H. Bartlett's 27th Street Homesteads Subdivision of the West 1/2 of the South East 1/4 of Section 32, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.  
P.I.N. 19-32-419-032

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19 32 419 032  
Address(es) of premises: 8458 South Mansfield, Burbank, IL 60459

Witness es hand s and seal s this 16th day of January 19 90.  
Bridgeview Bank & Trust Company

BY: *Marie Arnold* (SEAL)  
Executive Vice President

Attest: *David J. Altzpetes* (SEAL)  
Secretary

This instrument was prepared by Peter E. Haleas, Attorney at Law  
(NAME AND ADDRESS)

90051350

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

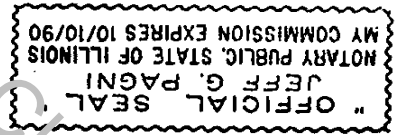
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MAIL TO:

Mr. Raymond White  
8558 50 Manopulda  
Sankhank, WI 60459

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office  
05215006



Commission Expires 10/10/90

NOTARY PUBLIC

GIVEN under my hand and notary seal this 16th day of January 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Exec. Vice President and Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Secretary of said corporation, and personally known to me to be the  
a Illinois Banking corporation, and David Altepeter, personally  
personally known to me to be the Exec. Vice President of Bridgewater Bank & Trust Company,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martle Arnold  
I, Jeff Pagni, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.