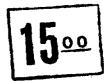
Know all Men by these Presents, that

OLYMPIC FEDERAL



a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-

JOSEPH A. QUAIN and JANE A. QUAIN, his wife and EDWARD W. ZALESKY and RITA ZALESKY, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook , as Document No. 87295842 Illinois and a certain Courty in the State of Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the , as Document County, in the State of Registrar s Office) of , to the premises therein described, situated in the County of No. , as follows, to wit: and State ci Illinois

Lots 18 and 19 in block 2 in George F. Nixon and Company's North Shore Forest Preserve being a subdivision of Lots 20 and 21 in County clerk's Division of Section 31, Township 42 North, Range 13, East of the Third Principal Meridian according to the plat thereof recorded August 5, 1925 as Document No. 8996049 in cook County, 10 inois

PIN: 05-31-307-021 afrec's lot 18 05-31-307-020 affects lot 19

726 Beaver Road Property Address:

Glenview, Illinois 60025

OLYMPIC MORTGAGE CORPORATION as ig is to Olympic Federal Assignment recorded in Cook County, Illinois on October 15, 1987 Document No. 87559087 ILLINOIS MORTGAGE ASSOCIATES, LTD Assgns to Olympic Mortgage Corp. assignment recorded in Cook County on June 2, 1987 Document No. 87-295843

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL

hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant week Russidents, and attested by its Assistant 3rd day of , A.D. 19 90 . January Secretary, this

OLTROIC FEDERAL

ALMIRKH NES PRESENT

Director-Loan Serviling/Operations Officer

Assistant Secretary

ILLINOIS SS. STATE OF Cook COUNTY OF

1990 FEB -1 PM 12: 17

90052679

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of and that they appeared before me OLYMPIC FEDERAL this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be attace thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and test of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

SEAN ROCKWAY MOTARY PUBLIC, STATE OF ILLINOIS My commission expires 6/12/91

Notary Public

MAIL TO: Trank Zeman 9933 N. Lawler 14 Skokie,

This instrument was prepared by:

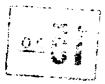
Olympic Federal 2901 N. Mannheim Road Franklin Park, Il. 60131 sw

Loan No. 11-111399-2

RECORDER'S BOX NO.

BOX 169

UNOFFICIAL COPY



Property of Cook County Clerk's Office

פחץ זרח