## UNOFFICIAL COPS 052946 Full Satisfaction 90-052946 And Release of Mortgage

Loun No. 0958-10565

UNITED SAVINGS OF AMERICA F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS M. MROZINSKI AND JUDITH M. MROZINSKI, WITTER

COOK Illinois of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 76 21st May: , A.D. 19 day of , and recorded in the Recorder's Office of Illinois COOK County, in the State of , in book 23500792 of records, on page , as Document No. , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of book of records on page . as Document No. , to the premises therein described, as follows, to-wit: Lot 129 (except the East 30 feet thereof) in William H. Britigan's Marquette Park Highlands being a subdivision of that part of the West half of the North East quarter (except the West 50 feet thereof) of Section 26, Township 35 North, Range 13, East of the Third Principal Meridian lying North of a line drawn 8 feet South of and parallel to the North line of the South 3/16ths of said West half of the North East quarter of Section 26 afore aid in Cook County, Illinois. PROPERTY: 3458 West 72nd Street, Chicago, Il. DEPT-01 RECORDING PERMANENT INDEX NO .: 19-26-203-0/9 \$3333 TRAN 8034 02/01/90 09:49:00 \$3773 \$ C \*-90-052944 T\$3333 \*-90-052946 COOK COUNTY RECORDER COOK City Chicago situated in the Courty of Illinois State of , together with all the appirtunances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seil to be hereto affixed, and has caused its name Exac. Vice President, and attested by it to be signed to these presents by its 16th day of January ATTEST: Secretary President riiingisa STATE OF Morgan the undersigned a Notary Pu COUNTY OF DeKalb in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas Exec. Vice personally known to me to be the President of UNITED SAVINGS OF AMERICA a corporation, and Valentina Barbias Assistant personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such affice s, they signed and delivered the said instrument as such officers of said corporation and caused the corporate son as their free and volume pursuant to authority, given by the Board of Directors of said corporation as their free and volume pursuant to authority, given by the Board of Directors and purposes therein set to be an experienced and corporation, for the uses and purposes therein set to be a set of the corporation. said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, act, and as the free and GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE armen OWNER, THIS RELEASE SHOULD

THIS INSTRUMENT WAS PRI

Karen A.

2138 South 61st Court

The Federation of Financial In

Milona, Inc.

Cicero, Minois 60650

BE FILED WITH THE RECORDER

THE MORTGAGE OR DEED OF

WAS FILED.

THE REGISTRAR

WHOSE OFFICE

DEEDS OR

TITLES IN