

UNOFFICIAL COPY  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

RD 17139

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90053768

DEPT-01 RECORDING \$17.25  
T#4444 TRAN 2790 02/01/90 11:57:00  
#9365 #D \*-90-053768  
COOK COUNTY RECORDER  
COURT REPORTERS ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Des Plaines, a National Banking Association,

incorporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Extn. Agmt hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert L. Lacey and Merry Sue Lacey, 156 E. Sherman Street, Palatine, Illinois 60067

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and 14th September (Mtg) bearing date the 10th day of June, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85217610, 89092748 (Ext. Agmt. recorded twice) of records, on page 8, as document No. 89140615, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 3 (except East 16 feet thereof) and Lot 4 and South 10 feet of East 140.25 feet of Lot 2 (except the East 16 feet thereof) in following described property: Beginning at the North East Corner of the North West 1/4 of the South West 1/4 of Section 14, Township 42 North, Range 10 East of the Third Principal Meridian running thence West 17 Rods thence South 20 Rods thence East 17 Rods thence North 20 Rods to Point of Beginning, said property being also known and described as Lots 1 to 6 inclusive in Block 2 in Joel Woods Subdivision of the North West 1/4 of the South West 1/4 of Section 14, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Numbers: 02-14-302-007-0000  
02-14-302-011-0000  
02-14-302-015-0000

Property Address: 156 E. Sherman Street, Palatine, IL 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

Deloaty Mail to:  
800 E. Northwest Hwy  
Suite 1020  
Palatine 60007

IN TESTIMONY WHEREOF, the said First National Bank of Des Plaines

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 11th day of January, 1990

First National Bank of Des Plaines

By James A. Guzik Asst. Vice President  
Attest: Ronald T. Larson Secretary Asst. Vice President

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This instrument was prepared by James A. Guzik, Asst. Vice President, First National Bank of Des Plaines, 701 Lee Street, Des Plaines, IL 60016

1725

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RELEASE DEED  
By Corporation

First National Bank of Des Plaines,

a National Banking Association  
TO

Robert L. Lacey and

Merry Sue Lacey

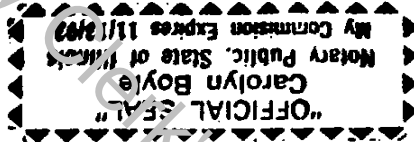
ADDRESS OF PROPERTY:

156 E. Sherman Street

Palatine, IL 60067

MAIL TO:

Property of Cook County



I, Carolyn Boyle, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Guzik, President of the First National Bank of Des Plaines, a National Banking Association, and Ronald T. Larson, Secretary of said Association, personally known to me to be the Asst. Vice Secretary of said Association, and personally known to me to be the Asst. Vice President and Asst. Secretary, they and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of January, 1990.

*Carolyn Boyle*  
NOTARY PUBLIC

69735006

STATE OF Illinois }  
COUNTY OF Cook }  
SS.