GAL COPY2 LINDA C. BABBITT 550 FRONTAGE ROAD-SUITE 272 NORTHFIELD, ILLINOIS 60093 90053002 AND WHEN RECORDED MAIL TO LAKE-COOK MORTGAGE COMPANY 550 FRONTAGE ROAD-SUITE 272 NORTHFIELD ILLINOIS 60093 SPACE ABOVE THIS LINE FOR RECORDER'S USE ..... Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that cortain Real Estate Mortgage dated JANUARY 26, 1990 executed by GERALD M. LEWIS AND LINDA A. LEWIS, HUSBAND AND WIFE to LAKE-COOK MONTY AGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 550 FRONTAGE ROAD-SUITE 272 NORTHFIELD, ILLINOIS 60093 ,as Document No. and recorded in Book/Volume No." ,page(s) County Records, State of ILLINOIS 30--053001 described hereinafter as follows: LOT 16 IN FIRST ADDITION TO JOHN S. CLARK AND SON'S SOUTHBRIDGE COMMONS SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHBAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOYA. DEPT-01 RECORDING ( \$13.0 T+3333 TRAN 8059 02/01/90 11:02:00 +3832 + C: メータはーロ話話のCC2 COOK COUNTY RECORDER 04-16-406-046-0000 Commonly known as: 2231 SOUTHBRIDGE LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to seeving due thereon with interest, and all rights accrued or to accrue under said Roal Estate. Mortgage.	
STATE OF ILLINOIS COUNTY OF Cook On January 26, 1990 before me, the	BY: Donald LeBuhn
undersigned, a Notary Public In and for said County and State, personally appeared Donald LeBuhn known to me to be the President and Linda C. Babbitt known to me to be Treasurer of the corporation herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its	By: Linda C. Babbitt  178: Treasurer  (Sugar Conford  WITNESS: Jodd M. Campbell
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public Sauke	
My Commission Expires County  NOTATION OF TOTAL SEAL "  NOTATION OF THE INDICATION O	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MY COMMISSION EXPIRES 3/9/92

1300

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## **UNOFFICIAL COPY**

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