

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90053094

Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THE MARQUETTE NATIONAL BANK, TRUSTEE #10827, DATED AUGUST 23rd 1984

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of NOVEMBER, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 85325412, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 43 and 44 in Block 1 in East Chicago Lawn being Campbell's Subdivision of the North 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois

Permanent Index # 19 24 103 010
Commonly known as 6321 South Whipple, Chicago Illinois

This Document prepared by Agatha J. Steinke, Second Federal Savings and Loan Association, 3960 W. 26th St, Chicago Illinois

TH4444 TRAN 2774 02/01/90 09:38:00
#6789 # D * - 90 - 053074
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 19th day of January, A. D. 1990.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *John D. Heinen* Vice-President

Attest: *Dolores L. Pekala* Secretary

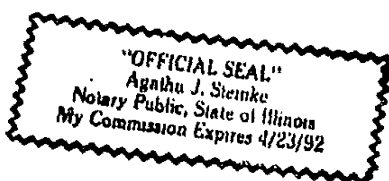
Robert F. Ulaszek
9th
4347 S. Archer
CHGO IL 60632

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, *Agatha J. Steinke*, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that *John D. Heinen* personally known to me to be the Vice-President of the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and *Dolores L. Pekala* personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 19th day of January, A. D. 1990.

Agatha J. Steinke
NOTARY PUBLIC

1325

5811111111

90053094

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90053101