

UNOFFICIAL COPY

LOAN # 704894

90053127

13850127

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANK J. LEBEN AND JEANNE L. LEBEN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of DECEMBER, A.D. 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. and a certain Assignment of Rents bearing date the 10th day of DECEMBER, A.D. 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 86601976 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** LOAN NO. 86601976

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING \$13.25
TIM444 TRAN 2775 02/01/90 09:47:00
#9024 # D *-90-053127
COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 19th day of JANUARY, A.D. 19 90.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President
VALERIE K. ARNOLD

By: Pat Mann
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.:

on JANUARY 19, 1990

Public in and for said State, personally appeared before me, the undersigned, a Notary
VALERIE K. ARNOLD and, PAT MANN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
ASSISTANT VICE President and ASSISTANT Secretary, on behalf of
HOME SAVINGS OF AMERICA, F.A.

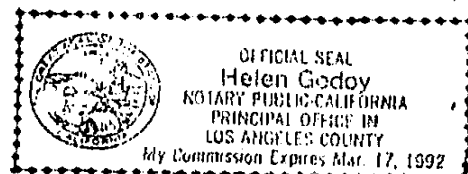
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Helen Godoy
HELEN GODOY

(This area for official notarial seal)

FRANK Leben
13875 S. Manderson Court
PLAINSFIELD, Ill 60544



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Property of Cook County Clerk's Office

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9.00 5 3 1 2.7

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Property of Cook County
THIS ADDENDUM IS ATTACHED

THIS FURTHER AND MADE A PART

PARCEL 1:

UNIT NUMBER 13302-1-FR IN OAK HILLS CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS IN THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY RECORDED AS DOCUMENT 23684699 AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

86601976
23-36-303-110-0000 ML.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO FRANK J. LEBEN AND JEANNE L. LEBEN, HIS WIFE, AND RECORDED 12-16-86 AS DOCUMENT 86601975 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 23684699 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.