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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of ~~New Jersey~~ Illinois and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of ~~New Jersey~~ New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of October 1989 made by: DAVID G ODMAN, BACHELOR AND SHERI BECK, SPINSTER

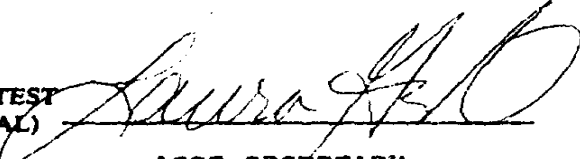
628 A1 MALLARD CT BARTLETT, IL 60102 PARCEL # 06-35-4500-048-0000  
to it, securing the payment of one promissory note therein described for the sum of Fifty-Eight Thousand, Four Hundred and 00/100 Dollars (\$ 58,400.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:  
PARCEL 1: UNIT 31-A-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 02, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

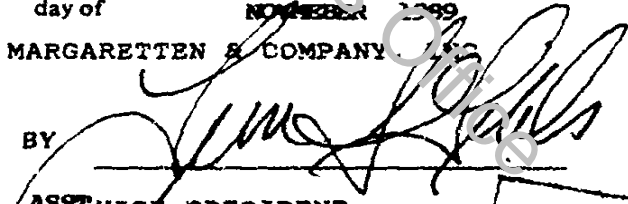
SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-525007 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 13TH day of NOVEMBER 1989

ATTEST (SEAL) 

ASST SECRETARY  
LAURA GIDO  
NEW JERSEY

BY 

ASST VICE-PRESIDENT  
TERRI L. GIBBS

STATE OF  
COUNTY OF

MIDDLESEX

ss: 90054611

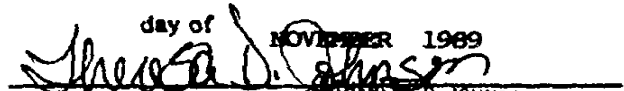
13<sup>00</sup> E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of

ILLINOIS ASSIGNMENT OF MORTGAGE  
MAR-1286 (8/86) PREPARED BY; SM  
MARGARETTEN & COMPANY INC,  
ONE RONSON RD, ISELIN J NJ 08830

NOVEMBER 1989  
  
NOTARY PUBLIC  
THERESA D. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 30, 1994

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1100 S. WOOD  
P.O. BOX 507  
ISELINA, IL 08830-4027  
ATTENTION: DOCUMENT CONTROL

# UNOFFICIAL COPY

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE G31-A-1-1 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS. PIN# 06-35-400-048-0000

Property of Cook County Clerk's Office

17315006

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELLE, IL 60132-4027  
ATTENTION: DOCUMENT CONTROL

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Property of Cook County Clerk's Office

11/11/2008