

UNOFFICIAL COPY

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12196-1

ASSIGNMENT OF RENTS

Handwritten note: *3008 370*

KNOW ALL MEN BY THESE PRESENTS, that whereas, JAROMIR DABROWSKI, DIVORCED AND NOT REMARRIED, AND BOGUMILA KRZYWDZINSKA, DIVORCED AND NOT REMARRIED, of the Village of Norridge, County of Cook, and State of Illinois, in order to secure an indebtedness of TWO HUNDRED SEVEN THOUSAND AND NO/100 Dollars \$ 207,000.00 executed a mortgage of even date herewith, mortgaging to COMMUNITY SAVINGS BANK

the following described real estate: The North Fifty (50) Feet of Lot One Hundred Forty-Seven (147) and the North Fifty (50) Feet of Lot One Hundred Forty-Eight (148) in Eden Manor, Being a Subdivision of the South Nine Hundred Ninety (990) Feet of the Northwest Quarter (NW¼) of the Northeast Quarter (NE¼) of Section Twenty-One (21), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Number: 12-21-221-063. Property commonly known as: 3898 N. Ruby - Schiller Park, Illinois 60170.

and, whereas, COMMUNITY SAVINGS BANK is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned, JAROMIR DABROWSKI, DIVORCED AND NOT REMARRIED, AND BOGUMILA KRZYWDZINSKA, DIVORCED AND NOT REMARRIED, hereby assign, transfer and set over unto COMMUNITY SAVINGS BANK. This instrument prepared under the supervision of CONRAD J. NAGLE, Attorney 4801 W. Belmont Avenue Chicago, Illinois 60641

hereinafter referred to as the Association and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avals hereunder unto the Association and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It is understood and agreed that the said Association shall have the power to use and apply said avals, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 16th day of December A. D. 19 89

X Jaromir Dabrowski (SEAL)  
X Bogumila Krzywdzinska (SEAL)

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

I, Kathleen McKenna, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jaromir Dabrowski, Divorced and Not Remarried, and Bogumila Krzywdzinska, Divorced and Not Remarried,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16th day of December A. D. 19 89

"OFFICIAL SEAL"  
Kathleen McKenna  
Notary Public, State of Illinois  
My Commission Expires 9-12-90

Handwritten signature of Kathleen McKenna and Notary Public.

Vertical text on left margin: *REPRODUCED BY SERVICES A*

Vertical text on right margin: *90054691*

UNOFFICIAL COPY

Box 330

# Assignment of Rents

Jaromir Dabrowski and  
Bogumila Krzywdzinska

1898 N. Ruby

Phillier Park, Illinois 60176

TO

COMMUNITY SAVINGS BANK  
1401 West Belmont Avenue  
Chicago, Illinois 60641

Loan No. 12196-1

90-054691

DEPT-01 RECORDING \$13.00  
1#33333 TRAN 8109 02/01/90 14:10:00  
#3934 \* -90-054691  
COOK COUNTY RECORDER

Property of Cook County Clerk

IN TESTIMONY WHEREOF, the undersigned  
hath caused these presents to be signed by its President and its corporate seal to be here-  
unto affixed and attested by its Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
ATTEST  
By \_\_\_\_\_ Secretary  
\_\_\_\_\_  
President

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
} ss.  
I, \_\_\_\_\_, a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT  
\_\_\_\_\_  
President of \_\_\_\_\_  
and \_\_\_\_\_  
Secretary of said Corpora-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;  
and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_, as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free  
and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
Notary Public.

19915006