

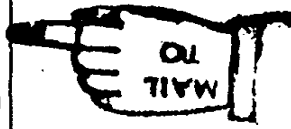
PREPARED BY:

UNOFFICIAL COPY

LAURIE JONES

AND WHEN RECORDED MAIL TO

NAME: HOMELAND MORTGAGE COMPANY
ADDRESS: ONE LINCOLN CENTRE, SUITE 1340
CITY & STATE: OAKBROOK TERRACE, ILLINOIS 60181



90054032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

~~SIMMONS NATIONAL BANK~~ SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

501 MAIN STREET, PINE BLUFF, ARKANSAS 71611

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

FLETCHER C. HALL, ~~AKA DEBORAH C. HALL~~ A BACHELOR

and dated NOVEMBER 29, 1989 to HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business is ONE LINCOLN CENTRE, SUITE 1340, OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No. No. 89-589231 COOK page(s) as Document County Records, State of Illinois described hereinafter as follows:

LOT 15 AND THE WEST 7 FEET OF LOT 16 IN BLOCK 34 IN S.E. GROSS'S SUBDIVISION OF BLOCKS 27 AND 42 BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 25-03-213-012

PROPERTY COMMONLY KNOWN AS: 535 EAST 88TH PLACE, CHICAGO, ILLINOIS 60619

DEPT-01 RECORDING \$13.25
T#3333 TRAN 8097 02/01/90 13:24:00
#3900 # * -90-054032
COOK COUNTY RECORDER

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90-054032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On DECEMBER 7, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me,

LINDA WEINANDY

did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public Deborah Cermak
County, IL Dupage Co.
My Commission Expires _____

HOMELAND MORTGAGE COMPANY
By: Linda Weinandy
By: LINDA WEINANDY
Its: VICE PRESIDENT
Witness: Laurie Jones
LAURIE JONES

OFFICIAL SEAL
DEBORAH CERMAK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 9, 1991

(CORPORATION SEAL)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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