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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 11th day of October 1989 made by:

PHYLLIS HOOKER, DIVORCED AND NOT SINCE REMARRIED AND GEORGIA M DENNIS, WIDOW AND NOT SINCE REMARRIED

941 W 116TH PL CHICAGO, IL 60643 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Thirty-Eight Thousand Nine Hundred Twenty-Five and 00/100 Dollars (\$ 38,925.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

COOK to wit:

THE EAST 31.13 FEET OF THE WEST 1/2 OF LOT 13 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTHRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 25-20-409-026 941 W 116TH PL, CHICAGO, IL 60643

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY ILLINOIS ON 12/13/89 AT 10:00 AM. DOCUMENT NO. 89-485530

Which said mortgage is Recorded in the office of the Recorder of Deeds in Cook County, in the State of Illinois, in Book at Page COOK as Document No. 89-485530

TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 13th day of DECEMBER, 1989

ASST

ATTEST (SEAL)

Dorothy Nicholson

ASST SECRETARY DOROTHY NICHOLSON

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

BY

MARGARETTEN & COMPANY, INC.

ASST VICE-PRESIDENT TERRI L GIBBS

SS:

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13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of DECEMBER, 1989 PREPARED BY: DOROTHY NICHOLSON MARGARETTEN & COMPANY, INC ONE RONSON RD ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

NOTARY PUBLIC

NAHIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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Property of Cook County Clerk's Office



RECORDS & RETURN TO
MARC CASITEN & COMPANY, INC.
1 ROYAL WALKER ROAD
PO BOX 4027
ISHLIN, NJ 08831-4027
ATTENTION: DOCUMENT CONTROL