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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
2231 CRYSTAL DRIVE SUITE 900  
ARLINGTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of October 1989 made by:

SUSAN F TAYLOR, AND W BRAD FORD TAYLOR, ~~HUSBAND~~ HER HUSBAND

1907 W BARRY AVE CHICAGO, IL 60657 PARCEL #  
to it, securing the payment of our promissory note therein described for the sum of

One Hundred Three Thousand, Nine Hundred Fifty and 00/100 Dollars (\$ 103,950.00 ) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:  
to wit:

LOT 59 IN SAMUEL BROWN JR'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 14-30-203-026-0000

RECORDED IN COOK COUNTY RECORDER'S OFFICE  
INDEXED IN COOK COUNTY RECORDER'S OFFICE  
INDEXED IN COOK COUNTY RECORDER'S OFFICE  
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 89-473034

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 27th day of OCTOBER 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Maria Diaz

BY Deborah Calvano

ASST SECRETARY  
MARIA DIAZ

SEC. VICE-PRESIDENT  
DEBORAH CALVANO

STATE OF NEW JERSEY 90054102  
COUNTY OF MIDDLESEX

SS: 

13<sup>E</sup>  
00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

27th day of OCTOBER 1989

ILLINOIS ASSIGNMENT OF MORTGAGE  
MAR-1206 (8/86) PREPARED BY: DONNA MAZZA  
FOR: MARGARETTEN & COMPANY INC.  
1 RONSON RD. ISELIN, N.J. 08830

NOTARY PUBLIC

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 17, 1991

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Northampton, State of New Jersey

Illinois

October 1999

One Hundred Three Thousand, Nine Hundred Fifty and 00/100  
103,950.00  
Cook County, Illinois

LOT 59 IN SAMUEL BROWN TRUST BELMONT AVENUE SUBDIVISION IN THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN # 14-00-NOR-026-0000

COOK

Illinois

ASSISTANT SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASSISTANT SECRETARY

MIDDLESEX

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

90051102

Property of Cook County Clerk's Office