JOINT TENANCY

State of Illinois, to say:

FICIAL COPY

CAL/TION: Consult a lawyer before using or acting under the form.
All stranschills, excluding merchanishilly and fitness, are excluded

THE G	RANTOR	David O.	Schulz	MARRIED	TO MARY ELLE SCHULZ
of the	City Il and no/	of Chi		_ for the con	Cnok sideration of DOLLARS,
		QUIT CLA	IMX_to	llen Schul	in hand paid,

90054266

DEPT-01

in the

30054266

AFFIX RIDERS

T#1111 TRAN 7197 02/01/90 11:56:00 #6417 # A #-90-054266

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) Cook all interest in the following described Real Estate situated in the County of \_

> LOT 21 IN BLOCK 3 IN MERRIL LADD'S 2ND ADDITION TO EVANSTON A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

PIN#10-13-220-006 PROPERTY: 1737 Dodge, Evanston II..

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C
hereby releasing and waiving all rights under and by virtue of the Herebitead Exemption Laws of the State of Illinois.
DATED this 22 day of January 19 90
PLEASE NEW (SEAL) MALLY (SEAL)
PRINTOR David O. Schulz Mary Ellen Schulz
TYPE NAME(S) BELOW (SEAL) (SEAL)
SIONATURE(S)
State of Illinois, County of MCHCINC ss. I, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that Day 1d ()
Schulz, and Mary Ellen Schulz, his wife
thirding lat SEAL personally known to me to be the same person a whose name are subscribed
SEMEN A. Foster to the foregoing instrument, appeared before me this day in person, and acknowl- orn Englis. State eleggificat they signed, sealed and delivered the said instrument as their
(i) Commission fightesticks and voluntary act, for the uses and purposes therein set forth, including the
Given under my hand and official seal, this
Commission expires 19 NOTANY PUBLIC
This instrument was prepared by Bridget Urquhart-6160 N. Cicero, Chicago IL. 60646

RECORDER'S OFFICE BOX NO.

13.05

SEND SUBSEQUENT TAX BILLS TO a Mania

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

ADDRESS OF PROPERTY: 1737 Dodge

Evanston, 11. 60201

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

J005.1258