

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto PAMELA J. WINDHAM, DIVORCED AND NOT SINCE REMARRIED

unto heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS BANK AND TRUST COMPANY OF CHICAGO

bearing date the 28th day of September, A. D. 19 83, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in

Book of Records on Page as Document 26 810 859

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated 9-28-83, and recorded in said County and State in

Book of Records on Page as Document 26810860, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893

LEGAL DESCRIPTION ATTACHED HERETO:

UNIT NUMBER 4-M IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712365 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

15.00

Property address: Unit No. 4M 400 W. Deming Place, Chicago, IL 60618
Tax I.D. 14283180781049

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

17th day of January, A. D. 19 90

This instrument prepared by Mary Murphy
Talman Home Mortgage Corp

Name
4242 N Harlem Ave
Address
Norridge, IL 60634

By: Richard Geary, Vice President

Attest: Pamela Taylor, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12-36-200 OF Bu-se (vald) no Abs.

90055526

UNOFFICIAL COPY

State of ILLINOIS

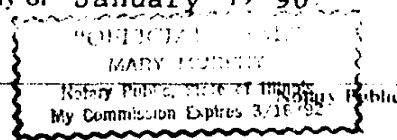
S.S. 3.

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY VICE PRESIDENT of the within named TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and _____, respectively, and to me personally known to be such officers of said _____ appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he, as custodian of the corporate seal of said _____, did affix the said corporate seal of said _____ to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 17th day of January 19 90.

Mary Murray



Property of Cook County Clerk's Office

MAIL TO:

PAMELA J. WINDHAM
345 N. CANAL #1204
CHICAGO, IL 60606

Box 111

COOK COUNTY, ILLINOIS
RECORDS FOR RECORD

90-055526-2 JAN 19 9:33

90-055526

Box _____
90055526

SATISFACTION OF
MORTGAGE

-TO-