

UNOFFICIAL COPY

FORM NO 835
FEBRUARY 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90055776

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
OF CHICAGO

THE STEEL CITY NATIONAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

14 00

LASALLE NATIONAL BANK AS TRUSTEE U/T/A DATED JANUARY 11, 1978 A/K/A TRUST #53757

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 1ST day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 88145401 of records, on page LR3699154, as document No. LR3699154, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHED "EXHIBIT A"

COOK COUNTY, ILLINOIS

JAN 15 1990

90055776

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-12-100-054

Address(es) of premises: 3037 CANDLEWOOD COURT, UNIT 1-1, FLOSSMOOR, IL

Witness MY hand and seal, this 15TH day of JANUARY, 19 90

Book #15

MARTIN J. DIVINE, VICE PRESIDENT (SEAL)

DEBORAH MIESZALA, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by KIM D. C/O SCNB 3030 E. 92ND ST., CHICAGO, IL 60617

Tracer # 245 735 m4c

90055776

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

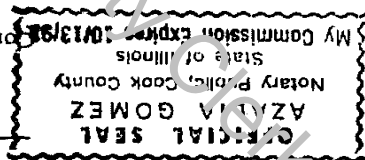
MAIL TO: William Walshum, Esq.

69 W. Washington St.
Ste. 600

Chicago, IL 60602

Property of Cook County

92255006



GIVEN under my hand and NOTARIAL seal this 15TH day of JANUARY 19 90

NOTARY PUBLIC

Azalia Gomez

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARILYNN J. DIVINE, Vice President of THE STEEL CITY NATIONAL BANK OF CHICAGO, personally known to me to be the VICE President and DEBORAH MISSZALA, personally known to me to be the ASST. VICE PRESIDENT, and personally known to me to be the ASST. VICE PRESIDENT, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

UNOFFICIAL COPY

90055776

Unit 01-1 in the BAYTHORNE TOWNHOME CONDOMINIUMS as delineated on a survey of the following described parcels of real estate:

A part, or parts, of Lots 3 to 12 both inclusive and part of Lot 13, in Baythorne, a subdivision of part of the Northwest 1/4 of Section 42, Township 35 North, Range 13, East of the Third Principal Meridian, in the Village of Flossmoor, Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated January 11, 1978 and known as Trust No. 53757 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 88462135, as amended from time to time, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey as amended from time to time).

Property Clerk's Office

90055776