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TRANSACTION

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)1800182461 CAUTION: Consult a lawyer before using or acting under his form. North makes any warranty with respect thereto, including any warranty of members.

THE GRANTOR

F. I. D. C. INC.

a corporation created and existing under and by virtue of the laws of the State of \_\_ILLINOIS\_\_\_\_\_ and duly authorized to transact business in the State of \_\_ILLINOIS\_\_\_\_\_, for and in consideration of the sum of \_\_TEN\_DOLLARS\_AND\_OTHER\_GOOD\_\_\_\_\_

\_AND\_VALUABLE\_CONSIDERATIONand pursuant to authority given by the Board of \_\_DIRECTORS.. of said corporation, CONVEYS and WARRANTS to

CONRAD J. ZWOLINSKI AND SHIRLEE A. ZWOLINSKI, HIS WIFE

OT AS TENANTS IN COMMON BUT IN JOINT TENANCY

(NAME AND ADDRESS OF GRANTEE)

OF following described People above states of the content of the con

the following described Real Estate situated in the County of - COOK in the State of Illing's, to wit:

OT 155 IN TIMBERS EDGE UNIT LIB RESUBDIVISION, BEING A RESUBDIVISION OF RT OF TIMBERS FORE UNIT LIB, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF CTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL RIDIAN, IN COOK CLUNTY, ILLINOIS.
N.27-34-211-021-0000

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS. SUBJECT TO GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS, SUBJECT TO MORTGAGE DATED JANUARY 27, 1990 CONRAD J. ZWOLINSKI AND SHIRLEE A. ZWOLINSKI HIS VIFE AS MORTGAGORS, TO FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGE IN THE AMOUNT OF NINETY-TWO THOUSAND NINE HUNDPED AND 00/107. TO HAVE AND TO HOLD SAID PRENISES NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER.

27-34-21/-021-0000

8916 W. 178TH STREET TINLEY PARK, ILLINOIS 60477 Address(es) of Real Estate: \_

In Witness Whereof, said Grantor has caused its corporate seal to or no reto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its ASISTANT \_\_\_\_ Secretary, this \_\_\_\_\_ 27TH signed to these presents by its day of <u>JANUARY</u>, 19 y its <u>-</u> 19<u>90</u>

F.I.D.C., INC.

IMPRESS CORPORATE SEAL HERE

CAROLE A PROSING

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 07/22

Permanent Real Estate Index Number(s): \_

(NAME OF CORPORATION)

PRESIDENT **ASSISTANT** 

COOK I, the undersigned a Notary Public, in and for the County State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that \_\_\_ ... pe son lly known to President of the me to be the \_

> JEANETTE M. FUCHION the ASSISTANT Secretary of said corporation, and personally known to metable \_\_\_ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

> before me this day in person and severally acknowledged that as such president and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of JANUARY Given under my hand and official seal, this \_\_\_\_

\_\_\_19*\_92*2 Commission expires \_ NOTARY PUBLIC

PHYLLIS MITCHELL, F. I.D.C., INC This instrument was prepared by \_\_\_\_ 

G. J. BARRETT 9235 S. TURNER AVE. EVERGREEN PK. IL 60642

SEND SUBSEQUENT TAX BILLS TO

CONRAD J. ZWOLINSKI

8916 W. 178TH STREET TINLEY PARK INTENDIS 50477

(City, State and Zip)

RECORDER'S OFFICE BOX NO. 3

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Property of Cook County Clerk's Office

GEORGE E. COLE®

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