(Corporation to Corporation)

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THE GRANTOR A.J. SMITH FEDERAL SAVINGS BANK,

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a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_ and duly authorized to transact business in the State of Illinois, for and in consideration of TEN--------(\$10.00)-----

& other good & valuable consideration in him paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

Thornton Oil Corporation, 10101 Linn Station Road, Louisville KY 40223

a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal affect at the following address 10101 Linn Station Road, Louisville KV 10223

..., the following described Real Estate situated in the County of \_\_\_\_and State of Illinois, to wit: The South 266.90 Feet of the Cook North 333.45 Feet of Block 14 (except that part of Block 14 taken for the widening of Cicero Avenue) in Arthur T. McIntosh's Addition to Midlothian Farms being a Subdivision of the South West & of the South East & and the Last & of the said South East & of Section 9, the West ½ of the South West ¼ and the West 33/80 of the East ½ of said South West 4 of Section 10, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Subject to general real estate taxes for 1989 and subsequent years; zoning and building laws or ordinances; building, building line and use or occupancy restrictions; conditions and covenants of record; and public utility and drainage

easements of record.
Permanent Real Estate Index Number(s): 28-10-350-095-0000

Address(cs) of Real Estate: approximately 142th and Cicero, Midlothian IL 604

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its Executive Serremy, this 20 signed to these presents by its JAN4 my 1990 Vice President

SMITH FEDERAL SAVINGS CANK

IMPRESS CORPORATE SEAL HERE

(NAME OF CORPORATION)

PRESIDENT

Executive Vice PresidendaLIARY

I, the undersigned, a Notary Public, in and for the County
Thomas Butkus is personally known to State of Illinois, County of . :Cook SS. and State aforesaid, DO HEREBY CERTIFY, that Thomas Butkus is personally known to me to be the President of the A.J. Smith Federal Savings Ban',

> an Illinois James Andretich is personally known to net be the Executive President or personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

"OF PUBLISS SEA pergreeme this day in person and severally acknowledged that as such JOPIN RELIGIOUS AND EXECUTIVE SEA PERSON TO BE A PERSON MY COMMISSION EXPIRES 7 Program to authority given by the Board of Directors of said corporation, as their fee and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_

Commission expires

NOTARY PUBLIC

This instrument was prepared by John R. Sullivan 46/0 West (NAME AND ADDRESS) 147th St. Midlothian IL 60445

ICHARD CLAES

SEND SUBSEQUENT TAX BILLS TO:

THORNTON OIL

OF

RECORDER'S OFFICE BOX NO.

## WARRANTY DEED

Corporation to Corporation

TO

COPY

Property of Cook County Clerk's Office

UNOFFICIAL

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GEORGE E. COLE®