

FHONE: 312-432-1800

RELEASE OF MORTGAGE

P. TURCHI

NBD Highland Park Bank 513 Contral Avenue Highland Park, IL 60036

KNOW ALL MEN BY THESE PRESENTS, that NBO Highland Park Bank,

National Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

(For Recorders Use Only) First National Bank of Highalnd Park as Trustee U/T/A dated June 3, 1987 and known Trust No. 4309 dated the 10th day of June , A.D. 19 87 , and recorded in the Recorder's office of ____Cook______ County, in the State of Illinois, in Book ______ of Records, on page ____, as Document No. __87325694......... and a certain Assignmen of Rents and Leases bearing date the ______ day of ______, A.D. 19____, and recorded in the Recorder's office of _____ _____County, in the State of Illinois, in Book of Records, on page _____, as Document No. ______, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premides therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. said premises being situated in the County Cook and the State of Illinois, as follows, to wit: LOT 1 IN PIPER'S SUBDIVISION OF THE NORTHERLY 60 FEET (AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF) OF THE WISTERLY 139 FEET OF LOT 3 IN GRAVE'S SUBDIVISION IN WINNETKA, BEING A SUBDIVISION OF PAPE OF THE FRACTIONAL NORTH HALF OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #05-21-201-031 VOL 102 IN TESTIMONY WHEREOF, the said NBD Highland Park Bank, N.A. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and PARK BANA attested by its Assistant Secretary, this _____19th__ January NBD HIGHLAND PARK BANK, N.A. CORPORATE President Assistant LLINO18 Secretary STATE OF ILLINOIS, **Deliver To:** COUNTY OF LAKE l, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CEPTIFY, that the above named Vice President and Assistant Secretary of the NBD HIGHLAND PARK BANK, N.A., Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assis-FOR THE PROTECTION OF THE tant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered OWNER, THIS RELEASE SHALL the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses BE FILED WITH THE RECORDER and purposes therein set forth; and the said Assistant Secretary's own free and voluntary act and as the free and OF DEEDS IN WHOSE OFFICE voluntary act of said Association for the uses and purposes

therein set forth.

Given under my hand and Notarial Sea

Notary Public Margaret & My Commission expires .. "OFFICIAL SEAL" Margaret P. Turchi, Notary Fublic Lake County, State of Illinois My Commission Expires 12/21/92

THE MORTGAGE OR DEED OF

TRUST WAS FILED.





The Colons of Colons Co COOK CONVICE MICCOMPER 020550-06-* 2455-89-64 ST 86/70/20-7666 Home 355348 00 014

9005507%