| under the laws of the Stat | te of Illinois, and duly authorized t | corporation duly organized and existing as a state bank to accept and execute trusts within the State of Illinois, |
|--|--|--|
| | as Trustee under the provisions of a se of a certain Trust Agreement date | Deed or Deeds in Trust duly recorded and delivered to |
| of Octobe | e of a certain frust Agreement date | ed the |
| consideration of Ten and | No/100ths Dollars (\$10.00), and flack and Annie Mack, his | other valuable considerations paid, conveys and quit |
| | | |
| of the following described rea | l estate in <u>Cook</u> | County, Illinois; |
| | Township 40 North, Rang | vision Number 2, in the Southeast ge 13, East of the Third Principal |
| Permanent Index Nu | mber: 13-32-407-009 | |
| 1735 N Mayfisid, C | hicago, 11. 60639 | |
| TO HAVE AND TO HOL | D, the above granted | |
| | grantees, forever, not | |
| | on, but as joint tenants | ı |
| with right of sulv | vorship. | |
| | CV. | |
| | | |
| | | 90055180 |
| | Ox | |
| | | |
| | | |
| together with the appurtena | nces attached hereto: | |
| IN WITNESS WIII | EREOF, Grantor has caused its co | orporate seal to be hereunto affixed, and name to be |
| ugned by its Vice President: | and attested by its Assistant Vice P | resident of said state bank, this |
| 22nd | day of January | , 19 90 . |
| | MIDW | IST BANK AND TRUST COMPANY |
| | as Tru | stee as Moresaid, and not personally. |
| | | |
| SEAL | BY: | thank foul |
| SEAL | | Vicel sideni |
| | | (1) (2) $= 00$ |
| | ATTEST: | Ungela Willam |
| | | Assistant Vicentical In Trust Officer |
| County of Cook | FIRST ON CURRENT OF STREET | Public in and for said Conto y, the State aforesaid. bo |
| state of Illinois | | NK AND TRUST COMPANY, a state by 1, and |
| | Angela McCl | state bank, personally known to me to be ric ame persons, |
| | whose names are subscribed to | the foregoing instrument as such, Vice President and Assist- |
| | and Vice President of said state | e bank respectively, appeared before me this deli in person med and delivered the said instrument as their own free and |
| | voluntary acts, and as the free a | and voluntary act of said state bank, as Trustee for the uses |
| | | and the said Assistant Vice President of said state pant did e that he/she as custodian of the corporate seal of said state |
| SEAL | bank did affix the said corporat | te seal of said state bank to said instrument as his/her own he free and voluntary act of said state bank, as Trustee for |
| **************** | the uses and purposes therein set | |
| "OFFICIAL SEAL" | Given under my hand and Notari | isl Scal this 22nd day of |
| Personal E.S. Tilline | # 195097PU | 7-719-90 |
| My Committee of Expenses Oct. 2, 199 |) <u>/</u> | Well- |
| ······································ | ~~ ~ | North Public |
| 735 N. Mayfield | | 1735 N. Mayfield |
| hicago, IL 60639 | | Chicago, IL 60639 |
| | address of above described assessment | Grantce's Address |
| or information only insert street | address of above described property. | Contract of Addition |

This instrument prepared by: Angela McClain Midwest Bank & Trust Company 1606 N. Harlem Ave. Elmwood Park, IL 60635

Mail to - George Mack Gr. 17350N Mayfield Chic, IL 60659

Document Number

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