## UNOFFICIAL COPP55134 215

Know All Men These Presents: That Illinois State Police Federal Credit Union
of the County of Sangamon and State of Illinois
for and in consideration of \$20,000.00 Dollars to in hand paid, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Demise, Convey, Release and
Quit Claim unto Melvin C. Lemke & Paula N. Lemke
of the County of Cook and State of Illinois all the
right, title, claim or demand whatsoever YOU may have acquired in, through or by a certain Indenture or Trust Deed, bearing date the 23rd day of May A.D. 19
and recorded in the Recorder's office of Cook County in Book of page (File No. 89275436) to the premises therein described which
was made to secure a Promissory Note dated May 23, 19 89 for
the sum of Twenty-Thousand Dollars and 00/100 Cents DOLLARS,
und Note having been fully paid.
Witness my hand and seal the 11th day of January A.D. 19.90
(Stan Fraser, Manager) (Scal)
DEPT-01 RECORDING (Seal) \$13.25
STATE OF ILLINOIS, 7 163333 17AH 8139 02/61/90 16:02:00 . \$4012 \$ *-90-055194
County of Case   Michelle R. Cook a Notary Public in
and for said County, in the state aforesaid, do hereby certify that
Stan Fraser who personally known to me as the person whose name subscribed to the foregoing Deed, appeared before me this day in person and acknowledged that he signed, scaled and delivered said instrument of writing as recently columnary act, for the uses and purposes therein set forth.
Given under my hand andseal thisday of
January Soll Person Public
MATTER SECTION AND ADDRESS OF THE PARTY OF T
Wing 2 and a second
G 90-055194
Christine Londrigan Thistone State Police Federal Credit Union 201 E. Adams, Suite 1 Springfield, 11, 6270 (217) 782-8756  L. American Credit Control
Christine Lond Thristine Lond Illinois State Federal Credit 201 E. Adams, Springfield, 1 (217) 782-8756
E S S S S S S S S S S S S S S S S S S S
RELEASI Christine Lo Christine Lo Illinois Sta Federal Cree 201 E. Adams Springfield, (217) 782-87
H H G S S S S S S S S S S S S S S S S S
. 19 30 43
Chief C & E

## **UNOFFICIAL COPY**

Lot 17 and the South 1 Part of Lot 18 in Block 11 in Grand Addition To Edison Park, A Subdivision of the East 25 Acres of the West 30 Acres of the North 50 Acres and the North 30 Acres of the West 60 Acres of the South 100 Acres of the North East of Section 36, Township 41 North, Range 12.

Permanent Tax No: 09-36-217-031

6921 N. Delander Chicago de

County Clarker

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90-000194