UNOFFICIAL COPTION 5195554/THROW SJW

RELEASE OF MORTGAGE 30056436

By a certain mortgage dated May 10, 1983 May 23, 1983 as Documer Recorder of Deeds for COOK PAMELA A. THROW, HIS WIFE	nt No. 26615934 County, Illinois, CARY J. Ti	and recorded in the Office of HROW AND executed a
mortgage to JERSEY MORTGAGE COMPANY Mortgagee the real property in mortgage described. T GOVERNMENT NATIONAL MORTGAGE ASSOCIATIO All the notes described in and secured by said m	N .	as D
Now in consideration of the premises the undersimortgage acknowledge full payment and satisfaction DISCHARGES the name.		
In Witness Where f, said Releasing party has caus to be signed to these presents by its ASSISTANT VI ASSISTANT SECRETARY this 24th		and has caused its name and attested by its 19 89
27-25-207-002 Impress Corporate Seal Here	OVERNMENT NATIONAL MORTCAGE AS BY BOWEST CORPORATION AS ATTO By: SALLY COUDSY ASST FICE P	
State of	Attest:	ETARY - 33
County of	C	<i>σ</i> :
I, the undersigned, a Notary Public, in and for the		REBY CERTIFY, that personally known to me
to be the corporation, and known to me to be the	of the	personally
of said corporation, and personally known to me to be instrument, appeared before me this day in person an	d severally acknowledged that as such	scribed to the foregoing they signed
and delivered the said instrument as of said corporation, and caused the corporate seal of sa by the Board of Directors of said corporation as their deed of said corporation, for the uses and purposes to	and id corporation to be affixed the eto, purs r free and voluntary act, and is the free	suant to authority, given
Given under my hand and official seed, this	day of	19 .
Commission expires , 19 .	#9675 # ID	N 2818 02/02/90 10:31:00

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90056436

UNOFFICIAL COPY

LOT 22 IN BLOCK IN TINLEY HEIGHTS UNIT NUMBER 1, A SUBDIVISION OF THE NORTHEAST 1 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLOCK COUNTY, ILLINOIS.

UNOFFICIAL COPY

1 55. COUNTY OF SAN DIEGO) On this 24th day of October , 1989, before me. the undersigned Notary Partic, personally appeared SALLY COUDSY and PAMELA E COE ____, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President and ASST Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf or said Bowest Corporation, the corporation that executed and whose hame is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association thereto as principal and the name of

Bowest Corporation as attorney-in-fact for said Government National Mortgage Association, and that said Bowest Corporation executed the same

WITNESS my hand and official seal.

as such attorney-in-fact.

STATE OF CALIFORNIA)

OFFICIAL SEAL
JANICE ROSS-JOHNSON
NOME PRINCIPAL OFFICE IN
SAN DISGO COUNTY

My Commission Expires October 5, 1993

Notary Public

State of California

Principal Office San Die 10 County

30056436