LUMIN # THORIGITE, COLEN

918841 B NOFE BOOK FOR AND RELEASE DEED

RELEASE DEED (ILLINOIS)

IUTION: Consult a tawyer before using or acting under this form. Neither the publisher nor the seller of this form likes any matternly with respect thereto, including any warranty of merchantability or litness for a particular purpose.

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECUIDO:

ORINTER ILLINOIS TITLE COMPANY

ONE NORTH LA SALLE ST. STE 1230

CHICAGO, IL. 60602

90056480

DEPT-01 RECORDING \$13.25 T#4444 TRAN 2818 02/02/70 10:41:00 ... #7717 # D *-90-056480 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BINK F. S. B. SUCCESSOR BY MERGER OF LAND OF LINCOLN SAVINGS AND
OAN, FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN
of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do does hereby remise,
.cleuse, convey and quit-claim unto RUSS A SARCH & KATHRYN M. SARCH, HIS WIFE
2648 N. MASON CHICAGO, ILIINOIS 60639
neirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they
muy have acquired in, through, or by a certain MORTSAUE, bearing date the <u>Q7</u> day of <u>JULY</u> ,
19 64, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book C
If RECORDS page as Document Number 27/184089 to the premises therein described. It records the Country of COOK, State of ILLINOIS, as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED MADE A PART PEREID
ituated in the County of COOK, State of III. INDIS, as follows, to wit:
rogether with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-29-408-018
Address(es) of premises: 2648 N. MASON CHICAGO, ILLINCIS 60639
WITNESS hand Seal S this 13 day of DECEMBER 9 89. PAN COVIEW, ASST VICE PRESIDENT (SEAL)
SUSAN NEITHNING, ASST STORETARY (SEAL)
TATE OF ILLINOIS
COUNTY OFDUPAGE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTURY that PAM CROWLEY, ASSE VICE PRESIDENT SUISAN REJESTMONE, ASSE SECTIONARY
personally known to me to be the same person S whose name S subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 13th day of December 19/89.
"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois Notary Public
My Commission Expires 9/18/93 Commission expires
This instrument was prepared by HOUSEHOLD MORTGAGE SERVICE, 100 MITTEL DRIVE

WOOD DALE, IL 60191 PAYOFF DEPARTMENT

UNOFFICIAL COPY

Doud a Doud
Douglas Shreffler
135 W Wacker Drive
Chap IL. LOLD

10056480

্র প্রকারের ধুরী শ্রেক্তির স্বর্ভারি শ্রেক্তির স্বর্ভারি শ্রেক্তির স্বর্ভারিক