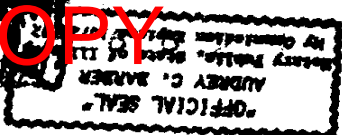


UNOFFICIAL COPY

17-10-401-005-1095



Notary Public  
Audrey C. Warner

Commission Expires: 11-26-92

A.D. 1989  
GIVEN UNDER MY HAND AND NOTARIAL SEAL this 8th day of December  
corporation for the purposes and uses therein set forth.  
corporation under authority vested in them by the Board of Directors of said  
instrument as their free and voluntary act and as the free and voluntary act of said  
before me this day in person and acknowledge that they signed and delivered the said  
whose names are subscribed to the foregoing instrument as such officers, appeared  
respectively, of the said RICHMOND BANK personally known to me to be the same persons  
David E. Luczak, the Vice President and Assistant Vice President,  
DO HEREBY CERTIFY that Dennis W. Bullock and  
the undersigned, a Notary Public in and for the county and State

ACKNOWLEDGMENT

County of COOK  
State of Illinois

David E. Luczak  
ATTEST:

BY: Dennis W. Bullock  
RICHMOND BANK

IN WITNESS WHEREOF, the said RICHMOND BANK has caused this instrument to be  
executed in its corporate name by its officers thereunto duly authorized and its  
8th day of December, A.D. 1989

TO HAVE AND TO HOLD THE SAME unto the said Merchants Mortgage Corporation, its  
successors and assigns forever.  
And it does for all, its successors and assigns forever.  
Merchants Mortgage Corporation that as the date hereof, the principal amount due and owing  
on the said mortgage of \$155,200.00 and note hereon five thousand 00/100 DOLLARS  
together with interest thereon from 12-8-1989, and that it is  
the legal and equitable owner of said note and mortgage, with full power to sell and  
assign the same; that there are no defenses, equities or counter claims to the said  
indebtedness secured by the note and mortgage; that it has executed no release of any  
instrument of any kind affecting the mortgage or the note or the liability of the  
maker or makers thereof.

2. The debt secured by said mortgage and the note evidencing such debt, with  
interest at the rate therein recited.

89595514  
In Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_  
on \_\_\_\_\_ of the State of \_\_\_\_\_  
which said mortgage was filed for record in the Office of the Recorder/Registrar of

one hundred fifty five thousand 00/100 DOLLARS (\$155,200.00), covering the premises situated in this wife, in  
1989, made and executed by William Raymond White & Pamela\* for the principal sum of \$155,200.00, in  
A.D. \_\_\_\_\_ day of December, 1989

FROM ALL MEN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and  
existing under and by virtue of the laws of the State of Illinois and having its  
principal place of business in the Village of Richmond, and State of Illinois, in  
consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable  
consideration has granted, bargained, sold, assigned, transferred and set over, and by  
these presents does grant, bargain, sell, transfer, assign and set over unto  
Merchants Mortgage Corporation the following:

89595514  
30056623

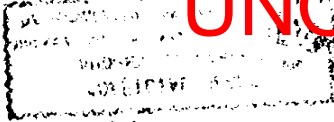
COOK COUNTY, ILLINOIS  
Please re-record with corrected written loan amount on assignment.  
30056623

99595514 30056623

1250

7236846/12/1989

# UNOFFICIAL COPY

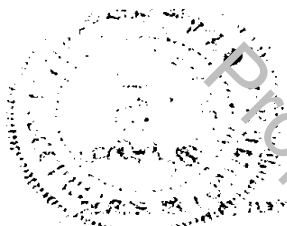


COOK COUNTY CLERK

STATE OF ILLINOIS

IN SENATE

SENATE JOURNAL



APPROVED

*Handwritten notes and signatures in the upper right quadrant.*

VERIFIED

COPIES

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY

ON MARCH 22, 1905

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 22nd day of March, 1905.

COOK COUNTY CLERK

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY

ON MARCH 22, 1905

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 22nd day of March, 1905.

COOK COUNTY CLERK

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY

*Vertical handwritten note on the left margin.*

*Vertical handwritten note on the right margin.*

*Handwritten number '50' at the bottom right.*

UNOFFICIAL COPY

PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 56912, AND UNDER TRUST NUMBER 56930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THEREO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652), AND AS CREATED BY DEED FROM THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 56912 TO RITA LARSON DATED JANUARY 30, 1978 AND RECORDED JUNE 9, 1978 AS DOCUMENT 24484705

PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 56912 AND UNDER TRUST NUMBER 56930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651, (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THEREO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), AND AS CREATED BY DEED FROM THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 56912 TO RITA LARSON DATED JANUARY 30, 1978 AND RECORDED JUNE 9, 1978 AS DOCUMENT 24484705

ILLINOIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, BY FIRST AMENDMENT RECORDED AS DOCUMENT 22935654, TOGETHER WITH ITS RECORD AS DOCUMENT 22935653, (SAID DECLARATION HAVING BEEN AMENDED FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE MA-1A, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELT, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 2-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-1A AND

PARCEL 1: SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL 1"): UNIT NUMBER 811 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE

89595514 30056623

DEPT-01 RECORDING \$12.50  
#5555 TRAM 5102 02/02/90 11:20:00  
#0171 # E \* 90-056623  
COOK COUNTY RECORDER

EXHIBIT "A"

8 9 5 9 5 1 4

# UNOFFICIAL COPY

Faint, mostly illegible text at the top of the page, possibly including a header or introductory paragraph.

DUPLICATE COPY MADE FROM ORIGINAL RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF [Name], DECEASED.

Property of Cook County Clerk's Office

Faint text block, possibly a legal notice or court order, partially obscured by the watermark.

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30056623

COOK COUNTY CLERK'S OFFICE  
118 NORTH WASHINGTON STREET  
CHICAGO, ILL. 60602  
TEL: 312-309-3000  
FAX: 312-309-3001

Faint text at the bottom center of the page.