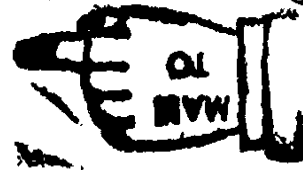


UNOFFICIAL COPY

PREPARED BY:
MARIANN KOSTAKES
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

9 0 0 5 6 9 3 5

30056935



AND WHEN RECORDED MAIL TO
NAME PACE MORTGAGE CORPORATION
OF ILLINOIS
ADDRESS 1030 W. HIGGINS ROAD-SUITE 201
CITY & STATE HOFFMAN ESTATES, ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 26, 1990, executed by
MOHAMMAD REZA DADRASS AND MASSOMEH RAHBAR, HUSBAND AND
WIFE
to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNEE,
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **90056934**, COOK County Records, State of Illinois described hereinafter as follows:

LOT 18 IN BLOCK 6 IN NORTHBROOK WEST SUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH,
RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

04-17-107-019 VOLUME 132
COMMONLY KNOWN AS 1854 CENTRAL
NORTHBROOK, ILLINOIS 60062

DEPT-01 RECORDING \$13.25
#4444 TRAN 2825 02/02/90 12:33:00
#9879 # D *-90-056935
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

By: Michael V Houston
It's: Sr Vice President

On January 26, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Michael V Houston
to me personally known, who, being duly sworn by me, did
say that he/she is the Sr Vice President

90056935

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By:
It's:

Witness:
Witness:
"OFFICIAL SEAL"
Stephen Burke
Notary Public, State of Illinois
My Commission Expires 2/18/92

Notary Public _____
COOK County, IL
My Commission Expires 2-18-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

385 5 132017404

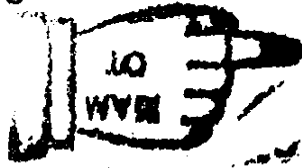
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UNOFFICIAL COPY

PREPARED BY
MARIANN KOSTAKES
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60192

PAGE MORTGAGE CORPORATION
OF ILLINOIS
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60192

30058833



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

THE STATE OF ILLINOIS,)
COUNTY OF COOK,)
I, STEPHEN BURKE,)
Commissioner of Deeds,)
do hereby certify that the)
assignment of mortgage)
described herein is)
a true and correct)
copy of the original)
assignment of mortgage)
filed in my office)
this 12th day of)
February, 1990.

AN ASSIGNMENT OF MORTGAGE, THE MORTGAGEE AND/OR ASSIGNEE
PAGE MORTGAGE CORPORATION OF ILLINOIS, ITS PREDECESSORS AND/OR ASSIGNEES
AND THE STATE OF ILLINOIS,
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS
as Document
(1872)
County Record of State of Illinois described hereinafter as follows:
IN BOOK 6 IN NORTHBROOK WEST SUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH,
RANGE 12, T12N R12E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

04-1-107-019
VOLUME 133
NORTHBROOK, ILLINOIS 60062
COMMONLY KNOWN AS 1564 CENTRAL
04-1-107-019
VOLUME 133
NORTHBROOK, ILLINOIS 60062
COMMONLY KNOWN AS 1564 CENTRAL

AN ILLINOIS CORPORATION
OF ILLINOIS
PAGE MORTGAGE CORPORATION
with the parties described or referred to the money due and to become due thereon
and the proceeds thereof to be secured under said Real Estate Mortgage.

WITNESS MY HAND AND SEAL
this 12th day of February, 1990.

OFFICIAL SEAL
Stephen Burke
Notary Public, State of Illinois
My Commission Expires 5/15/95

30058833

County, Ill.