FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

e corporation of the United State	es of America, for and in considerate	an of one dollar, and for o	alies would and valuable
			•
	is hereby acknowledged, does hereby	•	•
MELVIN K. RAMONES	3, Divorced and Not Since	Remarried	1885 State of the first state of the second
of the County of		nois, all the right, title, inte	
	ed in, through or by a certain i		day
of September	, A.D. 19 <u>87</u> , and recorded	i in the Recorder's office of.	COOK
County, in the stat	1 of Illinois, in Book	of Records, on page.	, as
Document No. 87	7 542 303 to the premises the	rein described, situated in th	ne County of
OK state of	of Illinois & Islaws to wit	. DEPT-01 REC	CORDING
	E REVERSE S DE FOR LEGAL	. 1 # 1711 не в 19933 # I	» ×-90-05
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	CIRC	工川 (1)	00 127
ty Address known as: oci		() ST	~ / 00
701	10 Higgins Rd., #1C, ROSE 03 IN TESTIMONY WHEREOF, TI	HE SAID COUNTY F	
		by its Sr.Vic : President 26th Jan	nt, and attested to by nuary 90
SEAL	its Secretary, this	dey of	
	COOK COUNTY FEDERAL SAV	JOSEPA ST	i / TOMASELLO,
	Allot Eliza	<i>, , , , , , , , , , , , , , , , , , , </i>	ZA C. ALEMAN, Ass. Secretary

whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary sct, and as the free and voluntary sct and deed of said corporation for the user and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

ROBERT J. FOY, Sr. Vice President This Document Prepared by COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION* 2720 W. Devon Ave., CHICAGO, ILL. 60659

KARING YOST NOTARY PUPLIC STATE OF BIL MY COMMISSION THE

NOW KNOWN AS FIRST COOK BANK FOR SAVINGS, 900575500 INGS BANK

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UNOFFICIAL COPY

RIDER ATTACHED HERETO IS MADE A PRT HEREOF BY REFERENCE THERETO

Unit 1-C as delineated on survey of the following described parcel of Real Estate (hereinafter referred to as "Parcel") that part of Lot 1 bounded and described as follows: Beginning at the North East corner of said Lot; thence South 15 degrees 48 minutes 15 seconds West along the Easterly line of said lot, a distance of 325.60 feet to a bend in said Lot, being the place of beginning of this description; thence South 65 degrees 47 minutes 10 seconds West 17.25 feet; thence North 49 degrees 11 minutes 45 seconds West, 209.08 feet, more or less to a line 89.0 feet Easterly of as measured at right angles and parallel with the Westerly line of Lot 1; thence South 18 degrees 52 minutes 32 seconds West along said parallel line 71.15 feet more or less; to its intersection with a line drawn North 49 degrees 11 minutes 45 seconds West from its point of interesection on a line drawn at right angles to the Eartarly line of said Lot, from point on said Easterly line 282.61 feet Northerly of the South East corner of said Lot (said point of interaction being 72.37 feet Westerly of said Easterly line of Lot 1) thence buth 49 degrees 11 minutes 45 seconds East, 142,50 feet more or less to said right angle lines; thence South 69 degrees 12 minutes 50 seconds East along said right angle line 53.20 feet; thence South 27 degrees 12 minutes 40 seconds West 185.47 feet; thence North 65 degrees 12 minutes 40 seconds East 25 feet more or less to the Facterly line of Lot 1; thence Northerly 228.13 feet more or less along said Easterly line to the place of beginning, in Grizaffi and Falcar Executive Estates, being a Subdivision in the North East quarter of Section 4, Township 40 North, Range 12, East of the Third Principa Meridian, in Cook County, Illinois which survey is attached as Equipit "A" to Declaration of Condominium made by Grizaffi and Falcone wattactors, Inc., recorded in the Office of the Recorder of Cook County, Alinois as document 19882994 and subsequently amended by document 19890081; together with an undivided 5.521% interest in fair parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration, as amended and said survey).

Mortgagor also haraby grants to mortgages, its successors and assigns, as rights and easements appurtenant to the slave described real estate, the rights and easements for the benefit of said property set forth in aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and repulated at length herein.

PERMINETERS ESTATE TAX INDEX NO. 12-04-204-053-1003

M to:

DOOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION SAVINGS BANK!

NOW AS FIRST COOK BANK FOR MAVINGS, A FEDERAL SAVINGS BANK!

Chicago, Milipais 80889

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