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Prepared by: PILAR CASTRO CMI P. O. Box 790002 St. Louis, MO 63179-0002 CMI Account # 526392

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When Recarded Return to: Colleen m. warn Ken BOSCUT MINOR ST. #100 Arligon Heights IL 60005

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RELEASE OF MERITAGE BY CORPORATION:

RELEASE OF MERICAGE BY CORPORATION:

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Ionis, MD 63141, and in consideration of the payment of the herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FINISE, CONVEY, RELEASE and QUIT CLAIM unto hereby FMISE, CENVEY, RELEASES and QUIT Grain Grain

COLLEGN M WARNKEN, A SPINSTER

of the County of COOK and State of ILLINOIS

all the light, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed and bearing date the 23RD day of AUGUST, A.D. 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 27 232 106, and in book for records, on page the county of records. described as follows, to git: Jr. Licha Gitt

SEE ATTACHED

TAX ID #03-30-418-049-1002

205 W MINE'STREET COMMONLY KNOWN AS:

situated in the <u>CITY</u> of <u>ARLINGTON HGTS</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u>, together with all the appartenences privileges thereunto belonging or appartaining.

This release is made, executed and delivered purposit to authority given by the Board of Directors of Said Corporation.

IN TESTIMENT WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this  $24\,\mathrm{TM}$  day of OCTOBER , A.D. 19 89 ..

96057546

CITIORP MORIGAGE, INC., attorn in fact for Citiorp Savings of Illinois a line Federal Savings and Loan A

Assistant Secretary

FOR THE PROTECTION OF THE CONER, THIS RELEASE SHALL HE FITT WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY** 

AND STREET OF MINOCERIA

86.

COUNTY OF ST. LOUIS

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally admowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of OCTOBER
A.D. 19 19

Notary Public

(meal)

My commission englishes:

MATHLEEN T. KEITH
MOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 1/31/42

87. LOWIS CITY

PARCEL I: Unit Number 100 in the 205 Miner Condominium, as delimented on a Survey of the following described real estate:

Lots 1 and 2 in Block 2 and Lot 1 in Block 3 in Miner's Addition to Dunton, a Subdivision of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, which Survey is attached as Exhibit "K" to the Declaration of Condominium recorded as Document 24,623,630 and filed as Document LR 3,045,681, together with its undivided percentage interest 5.0546

PARCEL II:

The exclusive right to use of Parking Space Number 3. a limited common element, as delineated on the Survey attached in the Declaration aforesaid, recorded as Document 24,623,630, and filed as Document LR 3,045,681, in Cook County, Illinois.

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Affects: Lot 1 and the East 2 feet of Lot 2 in Block 2 and Lot 1 in Block 3, aforesaid

· Line Market A Line Action (1997)。

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