

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company, a Maryland Corporation duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of MARINE MIDLAND MORTGAGE CORPORATION, 7415 PINEVILLE-MATTHEWS RD., STE 202, CHARLOTTE, NC 28226 party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 11TH day of JANUARY, 19 90 executed by MICHAEL J. HOFFMAN AND JOAN M. HOFFMAN, HIS WIFE in favor of PREMIER HOME FINANCING, INC. in the amount of \$ 88,000.00 and recorded in Official Records Book 90 040 618, page 90 040 618, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

S-89-01543

LOT 6 IN THE RESUBDIVISION OF BLOCK B IN J.B. DOWSE'S ADDITION TO LEMONT, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 31 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-29-219-007

DEPT-01 \$13.00
T#1111 TRAN 7459 02/02/90 16:16:00
#6985 & A *-90-057872
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 713 EAST ST., LEMONT, IL 60439

30057872

BOX 334

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 11TH day of JANUARY, 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its property officer's thereunto duly authorized, the 22ND day of JANUARY, 1990.

ATTEST: Janice Bach
Janice Bach, Asst. Vice President
Signed, sealed and delivered in the presence of:

BY: Ellen Henderson
Ellen Henderson, Vice President

Jolynn M. Gooding
Jolynn M. Gooding
Natalie R. Bell
Natalie R. Bell

STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Ellen Henderson and Janice Bach well known to me to be the Vice President and Asst. Vice President, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 22nd day of January, 1990.

Tara A. Ballweg
Notary Public

My Commission Expires: 12/4/90
OFFICIAL SEAL
PREPARED BY ANARA A. BALLWEG
WHEN RECORDED IN THE PUBLIC RECORDS OF THE STATE OF ILLINOIS
AMERICA'S MORTGAGE COMPANY
500 East Monroe
Springfield, IL 62701
Attn: Correspondent Dept.

Form #40-01-10040 (M3) (Multi-State-Mortgages)
(Bank-Rev. 12/87)

30057872

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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