

Know all Men by these Presents, that the

St. Paul Federal Bank For Savings

90057979

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of \_\_\_\_\_ and State of Illinois, to wit:

LOTS 1 AND 2 (EXCEPT THE WEST 56 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT) IN BLOCK 22 IN HENRY ULLRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11 AND 14 TO 34 BOTH INCLUSIVE, ALL IN S.R. HAVEN'S SUBDIVISION OF LOT 2 IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1300

P.N.# 15-03-433-027-0000

1018 N. 12th  
Melrose Park, IL

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

Charles D. Stace and Diane L. Stace and Robert Stace

of the County of \_\_\_\_\_ Cook \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the \_\_\_\_\_ 17th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, A.D. 19 \_\_\_\_\_ 87 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, as Document No. 87217074 \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, as Document No. \_\_\_\_\_

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID — ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this \_\_\_\_\_ 25th \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ 19 \_\_\_\_\_ 89 \_\_\_\_\_

ST. PAUL FEDERAL BANK FOR SAVINGS

By: \_\_\_\_\_ Assistant Vice President

Attest: \_\_\_\_\_ Assistant Secretary  
Joseph R. LiptakSTATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ 25th \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ A.D. 19 \_\_\_\_\_ 89 \_\_\_\_\_

This instrument was prepared by  
St. Paul Federal Bank For Savings  
6700 W. North Ave., Chicago 60635

Attn: Annette Schenk  
2039 NOV 84



Notary Public

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY:  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

PLEASE RETURN TO:

21-01176956-4

*Mail To*

Charles & Diane Stone  
1018 12th Avenue  
Melrose Park, IL 60160

Property of Cook County Clerk's Office

61675006

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COOK COUNTY, ILLINOIS

61675006