UNOFIFICAL LA GIOF

And Release of Mortgage

12164-1 Loan No.

ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

corporation existin	g under the laws of the	United	States	of	America

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation CONVEY, RELEASE and QUIT CLAIM unto DANIEL L. MOREHEAD and DENISE R. MOREHEAD, his wife and State of , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1988 , and recorded in the Recorder's Office of May 24th day of County, in the State of Illinois . in book Cook 88222559 , as document No. , and a certain Assignment of mounds, on page , 19 ** , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , to the premises therein , as document No. of records, or page book described, as follows, to-wit: The North 30 feet of the 3-uth 60 feet of Lot 1 lying in Section 24 in Owner's Division of part of the North East 1/4 of Section 23 and part of the North West 1/4 of Section 24, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index No: 12-24-100-063-0000 Property address: 3703 North Pacific, Chicago, IL Cook Chicago , County of situated in the City , together with all the appurtanences and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has eaused its name to be Vice President President, and attest d by its signed to these presents by its Treasurer A.D., 1989 30th day of November ATTEST: Treasurer Vice President ILLINOIS STATE OF BLANCHE CRUZ CASTELLANO the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH personally known to me to be the Treasurer President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Vice President KATHLEEN C. MARMITT a corporation, and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 30th

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

GIVEN under my hand and Notarial Seal this

day of

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

Anthony Federal Savings and Loan Ass'n.

1447 South 49th Court

Marto En 12

44063-7 (1/74)* 348R — Full Satisfaction and Re

"OFFICIAL SEAL" BLANCHE CRUZ CASTELLANO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 07-09-93

Notary Public

UNOFFICIAL COPY

Part .

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