

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by RONALD J. DIXON, BACHELOR

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated MAY 5, 1989 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 6 IN OLYMPIA FIELDS FAIRWAY ESTATES, A SUBDIVISION OF PART OF SECTION 13, AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1959, AS DOCUMENT NUMBER 1887172.

PROPERTY ADDRESS: 20612 PROMETHIAN WAY
OLYMPIA FIELDS, ILLINOIS 60461

I.D.# 31-13-303-015

DEPT-01 RECORDING 12.00
T#5555 TRAN 5197 02/02/90 14:36:00
#0309 * *-90-057250
COOK COUNTY RECORDER

which said mortgage is filed in the office of the Registrar of Titles of Recorder of Deeds of COOK County, in the State of ILLINOIS in

Volume No. _____ at Page _____ as Document No. 3792981 Book

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 12TH day of JANUARY, 1990.

ATTEST:

Anna Pescatore
Loan Servicing Officer
ANNA PESCATORE

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By *Janet M. Foltman*
Its Assistant Vice President
JANET M. FOLTMAN

(CORPORATE SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

90057250

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12TH day of JANUARY, 1990.

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

Antoinette M. Falsetti
Notary Public
ANTOINETTE M. FALSETTI

THIS INSTRUMENT PREPARED BY:
JANET HUMANSKI
4242 NORTH HARLEM AVENUE, NORRIDGE, IL. 60634
COMMISSION EXPIRATION DATE:

12

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DEPT. OF RECORDS
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COOL. CO. WITH REORDER

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