

UNOFFICIAL COPY

30057251

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED DECEMBER 9, 1960 AS AMENDED FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME - MORTGAGES), 220 EAST 42nd STREET, NEW YORK, N. Y. 10017, its successors and assigns, that certain, MORTGAGE, made by

RONALD J. DIXON, BACHELOR

to the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated MAY 5, 1989 securing the payment of the note or obligation therein described in said MORTGAGE as follows to wit:

LOT 6 IN OLYMPIA FIELDS FAIRWAY ESTATES, A SUBDIVISION OF PART OF SECTION 13, AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1959, AS DOCUMENT NUMBER 1887172.

DEPT. OF RECORDING \$12.00
#45555 TRAN 5197 02/02/90 14.36.00
#0319 # * - 90 - 057251
COOK COUNTY RECORDER

PROPERTY ADDRESS: 20612 PROMETHIAN WAY
OLYMPIA FIELDS, ILLINOIS 60461

which said MORTGAGE is recorded in the office of the Auditor
Cook County, in the State of ILLINOIS Registrar of Titles
Book Page
Reception as Document No. 3792981
File

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together with the said note of obligation therein described and the money due or to become due including all interest thereon. Said Corporation warrants that it has good right, title, and interest in and to said mortgage and has the right to assign same either as the original mortgagee or as successor in interest to the original mortgagee. In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 12TH day of JANUARY 19 90 .

Attest TALMAN HOME MORTGAGE CORPORATION TALMAN HOME MORTGAGE CORPORATION

Anna Pescatore
Loan Servicing Officer
ANNA PESCATORE

Janet M. Foltman
Assistant Vice-President
JANET M. FOLTMAN

State of Illinois

SS
County of Cook

30057251

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of JANUARY 19 90 .

THIS INSTRUMENT PREPARED BY:
JANET HUMANSKI
4242 NORTH HARLEM
MORRIDGE, ILLINOIS 60634

Antoinette M. Falsetti
Notary Public
ANTOINETTE M. FALSETTI

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 12/27/90

128

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10-11-2011

FROM: JUDGE ROBERT J. COOPER
TO: JUDGE ROBERT J. COOPER
RE: JUDGE ROBERT J. COOPER

10-11-2011

10-11-2011

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Notary Public

