90057314

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The First National Bank of Chicago, as Trustee pursuant to a Note Purchase Agreement dated as of December 15, 1981 by and among the City of Chicago, Cook County, Illinois, The First National Bank of Chicago and HIGHLAND COMMUNITY BANK	
does hereby transfer, assign, set over and convey to  HIGHLAND COMMUNITY BANK all of the Trustee's rights, title and interest as assignee in, to and	
under the real estate mortgage dated NOVEMBER 1, 1983	<b>ය</b>
made and executed byERNEST EDWARDS	
to HIGHLAND COMMUNITY BANK	्र रा
and recorded in the office of the Recorder of Deeds of Cook County, Illinois, or NOVEMBER 8, 1983	90057314
as Document No.03r 26854025	
IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its trust collicer this 23rdday of NAY, 1989.	
THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid	
By: Vice President	
Pobert of Chapman	
Truse OFFICES TRAN 7408 02/02/9	\$15,25 0 14:15:00
STATE OF ILLINOIS ) SS #6877 \$ A #-90-0: COOK COUNTY RECORDER	57314
COUNTY OF COOK )	
I, Phyllis J. Thompson , a Notary Public in and for Cook County, Illinois, do hereby certify that on this date there personally appeared before me R. J. Brunes and R. J. Taylor	
known to me to be the Vice President and Trust Officer respect vely of The First National Bank of Chicago who acknowledged to me that tray executed the within instrument pursuant to the By-Laws of said The First National Bank of Chicago.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 23rd. day of MAY, 1989.	
5618 S. Hermitage, Clivago	
PIN# 20-18-212-029 Notary (Paolic No	2008
	<b>સ</b> 😌

aa/2025J

mail to:

ID. #10837
LAW OFFICES
ZENOFF, ZENOFF & EHRENBERG CHARTERED.
88 WEST JACKSON BLYD. - SUITE 744-0 J
CHICAGO, ILLINOIS 60604
PHONE: (312) 922-3688

" OFFICIAL SEAL"
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/92

1528

TOOK COUNTY CLOPATE OFFICE