UNOFFICIAL COPY @ 1400

TERMINATION AND RELEASE OF LEASE

KNOW ALL MEN BY THESE PRESENTS, That I, JOHN PAWLIKOWSKI, 7823 South Major, Burbank, Illinois 60659, individually and doing business as FAT JOHNNY'S, for myself, my successors, heirs and assigns, in consideration of Ten and no/100ths (\$10.00) Dollars, and other good and valuation consideration, receipt of which is hereby acknowledged, do hereby release WILLIAM STERMS, 6930 West 79th Street, Burbank, Illinois (LESSOR), his successors, heirs and assigns from any and all obligations, liabilities and options hereunder arising out of that cectain Store Lease dated September 11, 1986, for an initial term beginning October 1, 1986 and ending September 30, 1987.

I hereby specifically and unconditionally terminate said Lease and release any right, title, interest, claim or demand or option whatsoever I may have acquired in, through or by that certain Store Lease recorded in the Office of the Cook County Recorder of preis, Star introduction as Document Number 88059411 on February 93 JAK988 08 1997 The Premises therein described, situated in the County of Garly Rate of Illinois as follows, to wit:

LOT 15 IN BLOCK 5 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Commonly Known As: 6934 West 79th Street Burbank, Illinois.

Permanent Index Number: 19-30-305-018-0000

Dated this 30th day of November, 1989.

338760-36

JOHN PAWLIKOWSKI, individually and doing business as FAT JOHNNY'S

STATE OF ILLINOIS)
) SS
COUNTY OF COOK
)

TERRENCE A, SALS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-12-02

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JOHN PAWLIKOWSKI personally known to me to be the same person whose

BOX 158

name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of any right(s) of option.

Teams to a company and an expect of the

Given under my hand and official seal, this day of

NOTARY .. PLUE LIC

·小田田中中日日日本中日日

Commission expines:

3-12-92

TERRENGE / SALS
NOTARY PUBLIC, STA/E OF ILLINOIS
MY COMMISSION EXPIRES 3-12-92

DEPT-01 RECORDING \$13.0 T\$3333 TRAM 8239 02/02/90 14:57:00 \$4207 \$ #-90-057355 200K COUNTY RECORDER

30057355

Instrument prepared by and return to:
CHERYL L. SARNA, ESQUIRE

101 Bus Ridge Parkupy
Herrans Bandrag Bandrag
Suite 202
Eurr Ridge Blingis 60521
(708) 325-9550

And the second

90-057355

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