

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

Prepared By:

Becky M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

90058388

DEPT-01 RECORDING
182222 TRAN 3529 02/05/90 11:27:10
6693 * B * 90-058388
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage/Assignment of Rents

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carole A. Goodman, a spinster

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heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage/Assignment of Rents bearing date the _____ 29th day of _____ July 19 83, and recorded in the Recorder's Office of _____ Cook County, in the State of _____ Illinois, in book _____ of records, on page _____, as document No. 26805770 & 26805771

to the premises therein described, situated in the County of _____ Cook, State of _____ Illinois, as follows, to wit:

OFFICIAL SEAL
REBECCA M. WARE
NOTARY PUBLIC STATE OF ILLINOIS

UNIT NUMBER S-207 IN ~~HYDE PARK~~ ~~CONDOMINIUMS~~ DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 12, IN CORNELL, HILPARD AND GOODMAN'S SUBDIVISION OF BLOCK 11 AND 12 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25620630, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

90058388

~~20-11-402-041-1058~~
Property Address: 5143 S. Kenwood Unit S-207, Chicago, IL 90058388

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____ Vice President and attested by its _____ Assistant Cashier and its corporate seal to be hereto affixed, this _____ 1st day of _____ September, 19 89.

First National Bank of Lincolnshire
By: Christa N. Calabrese
Title: Vice President
By: Kimberly Creely
Title: Assistant Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

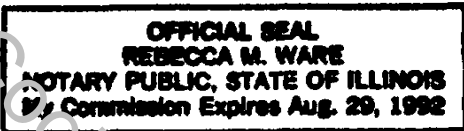
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STATE OF Illinois)
COUNTY OF Lake) SS
Rebecca M. Ware

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Kimberly Creely, personally known to me to be the Assistant Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Cashier they signed and delivered the said instrument as Vice President and Assistant Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of September 1989

Rebecca M. Ware
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5135/43 South Kenwood

Chicago, Illinois 60615

GOODMAN/MLG MRTG. (CNC)

Place in Recorder's Box

MAIL TO :

Reference:

No. _____

Hopkins & Sutter
3 First Natl Plaza # 4000
Chgo. St. 60602
attn. Elvin Charity
Form 88-34 Bankforms, Inc.

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