UNOFFICIAL COPYNATE

GFB# 172252-4

RELEASE OF MORTGAGE/DEED OF TRUST

	1
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1,00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Outr Claim unto J. Mary in Foley and Eva D. Foley, husband and wife heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the March 25	90059476
IN TESTIMONY WASTEOF, the said GLENFED MORTGAGE CORPORATION has caused those presents to be signed by its Assistant Vice President, and allested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 6th day of Dacombat. 19 89	476
WITNESS: GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION BY: C. S. DeCoxso Mssistant Vice President ATEST: Sherrie L. Stivers ATEST: L. Doniguian, Mssistant Secretary	
CORPORATE ACKNOWLEDGEMENT) Sinte ofCallfornia} ss. DEPT-UL RECORDING THS555 TRAN 5535 02/05/90 15 H0812 # #900594 COOK COUNTY RECORDER	
On this the 6th day of December 19 89, before me, M. Miswanger the undersigned Notary Public appeared (X) Personally known to me (3) Proved to me on the basis of satisfactory evidence (5) Proved to me on the basis of satisfactory evidence (6) Proved to me on the basis of satisfactory evidence (7) Proved to me on the basis of satisfactory evidence (8) Assistant Vice President to be the person(s) who executed the within instrument as and Assistant Secretary or on behalf of the corporation therein named; and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.	· ;
Notary's Signature M. NISWONDER Notary's Signature M. NISWONDER M. NISWONGER MOTARY PUBLIC: CALIFORNIA PHINCHIAL OFFICE IN SAN DIEGO COUNTY My Commission Esp. Sept. 7, 1991 139 Arryman Estate. 9 (90059476	20
Netting to	1 3 4 1 4 1 5 5

GMC/5802 (REV. 11/88)

07-08-101-019-1290

BF265636

Anument transcend Association of the Agent Service and Communication of the Blooming Control (1971) and the May, South 1965.

Blooming Control (1978)

UNOFFICIAL COPY

whunit Address No. 1040 Sesater - in Hilldule Condominium as de ... the Survey of the following h

That part of the West half of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, bounded by a line, described

Commencing at a point on the North Easterly-line of relocated Higgins Road as dedicated according to Document Number 12647606, 371,64 feet (as measured along the North Ensterly line of Higgins Road aforeward) North Wasterly of the point of inversection of eard North Easterly line of Higgins Road with the East line of the South West of a ter of said Section 8, said point being also the interacction of the North Laberly, line of relocated Higgins Road, aforesaid, and the center line of that eacement known as Muntington Boulevard, as described in the Declaration and Grant of Easement recorded May 8, 1970 as Document Number 21154392; thence North and Will clong the center line of said easement, being a curved line convex to the North Best and having a radius of 300,00 feet, a distance of 219,027 feet, are measure, to a point of tangent; thence North 51 degrees 36 minutes 05 seconds West, 100,00 feet to a point of curve; thence North and West along a curved line convex to the South West and having a radius of 300.00 feet, a distance of 297,208 feet, are measure, to a point of tangent; thence continuing ulong the center live of sold samement North 05 degrees 09 minutes 40 seconds East, 542,183 feet; thence leaving the center line of said easement for Huntington Boulevard, North 84 degrees 50 minutes 20 seconds West, 786.90 feet; thence Bouth .05 degrees 09 minutes 40 seconds West, 215.0 feet; thence North 64 degrees 50 minutes 20 seconds West, 195.33 feet to a point on a line described as running from a point on the South line of the West half of the North Nest quarter of said Section 8, which is 306,65 feet West of the South East corner theroof and running Northerly 1564,77 feet to a point which is 444.55 feet wort, as measured at right angles, of the East line of the West half of the North Wast quarter of Section, 8, aforesaid; thence South slong the last described aims of said line extended South, 581.775 feet to a point on the North Resterly line of relocated Higgins Road, as aforessid; thence South 74 degrees 41 minutes 36 seconds East along the North Easterly line of said road, 1295,00 feet to the point of commencement (except that part falling in Huntington Boulevard as described in Declaration and Grant of Rasement recorded May 8, 1970 as Document Number 21154392) all in Cook County, Illinois; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Hilldale Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, "as Trustee under Trust Agreement dated November 30, 1978 and known as Trust No. 45354, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25211897; together with its undivided percentage interest in the Common Elements, ****