

Property Address: 505 North Lake Shore Drive, Chicago, Illinois
Permanent Real Estate Tax Index Number: 17-10-214-005-0000

BOX 333 - GG

PREPARED BY:
FREEMAN & KOHN
2 North LaSalle Street
Suite 1400
Chicago, Illinois 60602

RETURN TO:
FREEMAN & KOHN
2 North LaSalle Street
Suite 1400
Chicago, Illinois 60602

CFC 1217-0 1/24/90

W1

\$676.00

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that COHEN FINANCIAL CORPORATION, a corporation of the State of Delaware, of Two North LaSalle Street, Chicago, Illinois 60602, in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUITCLAIM** unto: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee under two (2) Trust Agreements dated January 7, 1988 and January 23, 1988 respectively and known as Trust Nos. 104399-09 and 104572-08 respectively, its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, Illinois:

| <u>DOCUMENT</u> | <u>DATE OF DOCUMENT</u> | <u>DOCUMENT NUMBER</u> |
|--------------------------------|-------------------------|------------------------|
| Mortgage | September 30, 1989 | 89468592 |
| Assignment of Rents and Leases | September 30, 1989 | 89468593 |

Each of the above-described instruments encumbered the real estate legally described in **EXHIBIT "A"** attached hereto and made a part hereof.

7161004DB / pmk

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Property Address: 100 North Dearborn Street, Chicago, Illinois
City/State/Zip: CHICAGO, ILLINOIS 60602

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| 100 NORTH DEARBORN | CHICAGO, ILLINOIS |
| 60602 | 60602 |

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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, COHEN FINANCIAL CORPORATION has caused these presents to be signed by its Senior Vice President and attested to by its Assistant Secretary, and its corporate seal to be hereunto affixed this 25th day of January, A.D. 1990.

COHEN FINANCIAL CORPORATION

By: *Donald J. Cohen*
Its: Senior Vice President

ATTEST:

By: *Donna P. Heald*
Its: Assistant Secretary

RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN FILED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 FEB -6 AM 9:31

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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N2AX (1/24/90)

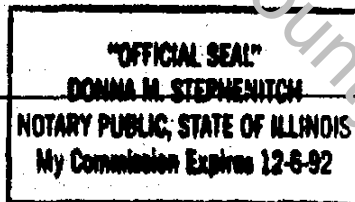
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, DONNA M. STEPHENITCH, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD R. JAMES, Senior Vice President of COHEN FINANCIAL CORPORATION, a corporation of the State of Delaware, and DONNA LEE MELDEBRANDT, Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument of writing and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of January, A.D. 1990.

Donna M. Stephenitch
Notary Public

My Commission expires:



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JAN 19 1992

CLERK OF COURT

CLERK OF COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of January, 1992.

Witness my hand and the seal of the Court at Chicago, Illinois, this 15th day of January, 1992.

Clerk of Court

NOTARY PUBLIC STATE OF ILLINOIS
DONALD M. STEPHENSON
My Commission Expires 12-8-92
"OFFICIAL SEAL"

Clerk's Office

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CFC 1217-0 9/28/89

12170LGL.909

EXHIBIT A

LEGAL DESCRIPTION

pin # 17-10-214-005-0000

PARCEL 1:

UNITS 401, 403, 405, 408, 409, 411, 412, 413, 414, 415, 416, 501, 503, 504, 508, 509, 510, 511, 512, 513, 514, 515, 516, 518, 601, 605, 607, 608, 609, 610, 611, 612, 613, 615, 617, 618, 701, 702, 705, 710, 711, 712, 714, 715, 716, 718, 804, 807, 809, 810, 811, 812, 813, 814, 815, 816, 818, 901, 902, 904, 908, 909, 910, 911, 912, 914, 915, 1005, 1008, 1009, 1010, 1011, 1012, 1013, 1015, 1101, 1107, 1109, 1110, 1112, 1116, 1201, 1203, 1204, 1205, 1207, 1208, 1209, 1210, 1216, 1301, 1304, 1308, 1309, 1310, 1311, 1313, 1316, 1402, 1403, 1406, 1407, 1408, 1410, 1501, 1506, 1512, 1513, 1515, 1601, 1604, 1609, 1610, 1611, 1613, 1614, 1615, 1701, 1702, 1714, 1718, 1812, 1814, 1901, 1904, 1918, 2004, 2005, 2007, 2008, 2108, 2113, 2114, 2115, 2204, 2205, 2206, 2207, 2213, 2214, 2304, 2305, 2306, 2308, 2309, 2310, 2313, 2314, 2403, 2406, 2503, 2506, 2507, 2508, 2509, 2603, 2605, 2607, 2610, 2707, 2710, 2804, 2806, 2807, 2901, 2903, 2906, 3006, 3101, 3102, 3103, 3201, 3203, 3207, 3209, 3303, 3307, 3310, 3402, 3403, 3501, 3503, 3509, 3512, 3607, 3701, 3702, 3703, 3705, 3706, 3707, 3709, 3712, 3804, 3805, 3810, 3901, 3903, 3905, 3906, 3910, 4003, 4005, 4006, 4007, 4010, 4102, 4103, 4105, 4109, 4110, 4112, 4201, 4202, 4203, 4204, 4205, 4206, 4207, 4301, 4302, 4303, 4304, 4305, 4306, 4307, 4309, 4401, 4402, 4407, 4409, 4502, 4503, 4504, 4507, 4601, 4603, 4609, 4704, 4705, 4706, 4707, 4708, 4712, 4801, 4804, 4805, 4806, 4808, 4809, 4810, 4901, 4904, 4905, 4909, 5001, 5004, 5005, 5006, 5009, 5103, 5104, 5105, 5108, 5109, 5201, 5205, 5304, 5305, 5306, 5307, 5310, 5312, 5404, 5405, 5407, 5409, 5505, 5506, 5603, 5604, 5605, 5607, 5704, 5705, 5706, 5804, 5805, 5806, 5807, 5904, 5905, 6004, 6005, 6006, 6007, 6008, 6104, 6108, 6109, 6201, 6203, 6204, 6205, 6206, 6207, 6209, 6212, 6304, 6305, 6306, 6309, 6310, 6311, 6401, 6501, 6504, 6505, 6506, 6508, 6509, 6602, 6603, 6604, 6705, 6803 and 6804, IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS 88381825, 88453539, 88530881, 88557659, 88559802, 88592470 AND 88599856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH LINE OF GRAND AVENUE EXTENDED EAST, NORTH OF THE NORTH LINE OF A STRIP OF LAND 74

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|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
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FEET IN WIDTH NOW USED AS EAST ILLINOIS STREET, WEST OF THE WEST LINE OF STREETER DRIVE AND EAST OF THE EAST LINE OF NORTH LAKE SHORE DRIVE, ESTABLISHED BY DEED DATED JULY 25, 1929 IN CONDEMNATION PROCEEDINGS GENERAL NUMBER B-177476 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF THE SOUTH LINE OF THE NORTH 74.0 FEET OF SAID LOT 7 WHICH IS THE SOUTH LINE OF EAST GRAND AVENUE 312.18 FEET EAST OF THE WEST LINE OF SAID LOT 7, SAID LINE HAVING A BEARING OF NORTH 89 DEGREES 43 MINUTES 30 SECONDS EAST (ASSUMED); THENCE SOUTH ALONG A LINE HAVING A BEARING OF SOUTH 0 DEGREES 14 MINUTES 15 SECONDS EAST, A DISTANCE OF 228 FEET TO THE NORTH LINE OF A STRIP OF LAND 74 FEET IN WIDTH NOW USED AS EAST ILLINOIS STREET; THENCE EAST ALONG THE NORTH LINE OF SAID STRIP HAVING A BEARING OF NORTH 89 DEGREES 43 MINUTES 30 SECONDS EAST, A DISTANCE OF 40.146 FEET; THENCE NORTH ALONG A LINE HAVING A BEARING OF NORTH 0 DEGREES 14 MINUTES 15 SECONDS WEST, A DISTANCE OF 195.898 FEET; THENCE EAST ALONG A LINE HAVING A BEARING OF NORTH 89 DEGREES 43 MINUTES 31 SECONDS EAST, A DISTANCE OF 5.444 FEET; THENCE NORTH ALONG A LINE HAVING A BEARING OF NORTH 0 DEGREES 15 MINUTES 41 SECONDS WEST, A DISTANCE OF 22.102 FEET TO THE SOUTH LINE OF EAST GRAND AVENUE AS AFOREMENTIONED; THENCE WEST ALONG SAID SOUTH LINE, A DISTANCE OF 45.580 FEET TO THE POINT OF BEGINNING) (EXCEPTING THAT PART THEREOF FALLING WITHIN LAKE POINT TOWER CONDOMINIUM AS ESTABLISHED BY DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 88309162 AND AS AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS 88381825, 88453539, 88530881, 88557659, 88559802, 88592470 AND 88599856, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE PURPOSE OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AS JANUARY 7, 1988 AND KNOWN AS TRUST NO. 104399-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

505 N. Lake Shore Dr., Chicago, Ill.

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THIS IS A COPY OF THE RECORD OF THE COURT OF COMMON PLEAS IN THE COUNTY OF COOK, ILLINOIS, FOR THE YEAR 1900. THE RECORD IS KEPT IN THE OFFICE OF THE CLERK OF THE COURT, AND IS AVAILABLE FOR INSPECTION BY ANY PERSON AT ANY TIME. THE RECORD IS NOT TO BE USED FOR ANY OTHER PURPOSE.

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