

90059049
UNOFFICIAL COPY
Know all Men by these Presents

ALICE
BOX 370

THAT CRS FINANCIAL SERVICES, INC., a Corporation organized and existing under the laws of the Commonwealth of Pennsylvania, having its principal Post Office Address in the City of Philadelphia, the Mortgagee named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of NINETY TWO THOUSAND AND 00/100

Dollars lawful money, unto it in hand paid by FIDELITY BOND & MORTGAGE CO.

(hereinafter called the Assignee) at the time of the execution hereof, the receipt whereof is hereby acknowledged, DOTH hereby grant, bargain, sell, assign, transfer and set over unto the said Assignee, its Successors and assigns ALL THAT CERTAIN Indenture of Mortgage given and executed by MARILYN CRUTCHFIELD a Single Woman

to CRS FINANCIAL SERVICES, INC., bearing date the 2 day of FEBRUARY A.D. 1990, and Recorded at _____ in Mortgage Book No. _____ Page _____, etc., to secure the payment of the principal sum of NINETY TWO THOUSAND AND 00/100

Dollars, and since reduced by payment on account to \$ 92,000.00 with interest thereon as therein mentioned secured upon ALL THAT CERTAIN lot or piece of ground with the buildings and improvements thereon erected SITUATE

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"SEE ATTACHED DESCRIPTION"

. DEPT-01 \$14.00
. T41111 TRAN 7544 02/05/90 11:41:00
. 47157 A *-90-059049
. COOK COUNTY RECORDER

together with the Hereditaments and Premises in the said Indenture of Mortgage more particularly described and granted or mentioned and intended to be with the appurtenances. ALSO the Bond or Obligation in the said Indenture of Mortgage recited and, all the principal moneys therein mentioned, with the interest accrued and to accrue thereon with the Warrant of Attorney to the said Obligation annexed. Together with all and singular the Rights, Remedies, and Incidents thereunto belonging. And all its Right, Title, Interest, Property Benefit, Advantage, Claim and Demand, in and to the same and every part thereof.

TO HAVE, HOLD, RECEIVE AND TAKE all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances unto the said Assignee, its Successors and Assigns, to and for their only proper use, benefit and behoof forever: subject, nevertheless to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and his/her/their heirs and assigns therein.

This Assignment is being made WITHOUT RECOURSE to the Assignor herein.

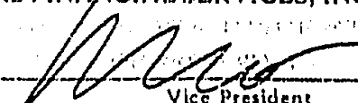
IN WITNESS WHEREOF, the said CRS FINANCIAL SERVICES, INC., hath hereunto caused to be affixed its Common or Corporate Seal, duly attested, this 2 day of FEBRUARY in the year of Our Lord one thousand nine hundred and NINETY (19 90

ATTEST:


Assistant Secretary

BY

CRS FINANCIAL SERVICES, INC.


Vice President



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Recorder
Deputy Recorder
Anno Domini 19

day of

Witness my hand and seal of Office, this

page

No. in Assignment of Mortgage Book

Recorded in the Office for Recording of Deeds, in and for

Assignment of Bond and Mortgage

CRS FINANCIAL SERVICES, INC.

FIDELITY BOND & MORTGAGE COMPANY

TO

Property of Cook County Clerk's Office

By James M. Gunt
1777 GENTRY PARKWAY WEST
PUBLIN, PA 19422-9887
of the within named Assignee as
We hereby certify the correct address

James M. Gunt

SWORN and SUBSCRIBED before me
the day and year aforesaid.

On the 2 day of FEBRUARY Anno Domini 190 before me, the sub-
scriber, a Notary Public in and for the Commonwealth of Pennsylvania, residing in the City of
Philadelphia, personally appeared LILLIAN S. DAVID
Assistant Secretary of the said CRS FINANCIAL SERVICES, INC., who being duly sworn did depose
and say that the seal affixed to the within or foregoing ASSIGNMENT OF MORTGAGE was
delivered by ALBERT J. CHIPPEGO Vice President of the said Corporation, as and
for the act and deed of the said Corporation, in pursuance of a resolution duly adopted by the
Board of Directors thereof, and that the names of the said
LILLIAN S. DAVID
ALBERT J. CHIPPEGO AND
as Vice President and of this deponent as Assistant Secretary thereto subscribed in attestation of
the due execution and delivery thereof, are in their proper and respective handwritings.

67-065006

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3. LEGAL DESCRIPTION:

UNIT 2505 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS "PARCEL"):

ALL OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF SAID LOT 1, AND SAID MOST WESTERLY LINE EXTENDED, AND ALL OF LOTS 37, 38, 39, 40, 41 AND 42 (EXCEPT THE EAST 33 FEET OF SAID LOT 42) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 TO 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR PLAZA ON DOWITT CONDOMINIUM ASSOCIATION, DATED SEPTEMBER 12, 1975, AND RECORDED SEPTEMBER 17, 1975, AS DOCUMENT 23225147 TOGETHER WITH AN UNDIVIDED .269 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 17-03-222-023-1272

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Cook County Clerk's Office