Know All Men by These Presents, THAT THE

THE THE TRIES TAIC	
FLEET FINANCE, INC.	
a corporation organized and existing under and by virtue of the Laws of the State of <u>DELAVARE</u> having its principal office at 30 PERIMETER PARK, ATLANIA, GEORGIA	
for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is	
hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PHRONDALE P. CLARK, DIVORCED, OF 199 W. 156TH PLACE, HARVEY, ILLINOIS60426	30 (
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain.	20059214
clead bearing date the 6TH day of APRIL A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of TILITNOIS	214
In Book No of on page as Document No.	•
87239713 , to the premises therein described, situated in the County of COOK	
and State of as follows, to wit:	
THE WEST 1/2 OF LOT 105 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2, 3 AND 4 IN A SUBDIVISION OF THAT PART LYING FAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGI 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	3
TAX I.D. NUMBER: 29-18-307-019 COMMONLY KNOWN AS: 299 W. 156th PLACE, HARVEY, ILLINOIS 60426	
THIS INSTRUMENT WAS PREPARED BY M. NOVAKOVICH MAIL TO: FLEET FINANCE, INC. 925 W.175th ST. HOMEWOOD, IL 60430	•
0/	
This release is made, executed and delivered pursuant to authority given by (1) INVARD OF DIRECTORS	
of said corporation . DEFT-01 RECORDING	\$13.00
. THSSSS TRAN 5473 02/05/90 13:	•
10716 H - +-70-05723	L4
N TESTIMONY WHEREOF, The said PTENT PINANCE, INDOK COUNTY RECORDER	
nath hereunte caused the corporate soal to be affined; and these presents to be signed by its VICE	
President, and attested by itsSecretary, this 26' 11 day of JANUARY	
sanda in Leela	
SANDRA M. KULLEY	
UZE Prosident	
(Au. ")) / / 3	
MARIANNI NOVAKOVICH Secretary	
STATE OF ILLINOIS	
County of	
I, PAMELA A. GORDON In and for said County In the State aforesaid, DO HEREBY CERTIFY, That SANDRA M. KELLER personally	
aloresald, DO HEREBY CERTIFY, That SANDRA M. KELLER personally	
known to me to be the VTCE President of the SAID CORPORATION and MARIANNE NOVAKOVICH	
personally known to me to be the	
as such VICE Prosident and Secretary, they signed and	
delivered the said instrument of writing as VICE	
President and as Secretary of said Corporation, and caused the seal of said	
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.	
GIVEN under my hand and NOTARY soal, this 26th gay of JANUARY	-
A.D. 19 9COFFICIAL SEAL" Pamela A. Bordon	
Notary Public, State of Ultinois	
My Commission Expires 2-18-91 — MY—COMMISSION—EXPIRES FEBRUARY 1B., 1991 (1) "The Board of Directors" or "Article_801 Section_111 of the By-Laws".	, est
ter the end of minorate of cultate MILE Augustinia TTT (10 By/ 90%).	<i>110</i>
(2) "At a regular (or special) meeting thereof held on theday ofA.D. 19	E

UNOFFICIAL COPY

RECORDER	rded in Bookofofoseofose	on theday of	This instrument was filed for record in the Recorder's Office ofCounty)ss. NoCounty)	STATE OF)		70			RELEASE OF MORTGAGE BY CORPORATION
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