

UNOFFICIAL COPY
Release Deed 90059230

Know all Men by these Presents,

That the LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, in conservatorship with the Federal Savings and Loan Insurance Corporation ("FSLIC"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipts whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LINDA L. VAHLE, A SPINSTER,

of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19th day of SEPTEMBER A.D. 1986, and recorded in the Recorder's Office of COOK COUNTY in the State of Illinois, as Document No., 86457135, to the premises therein described as follows, to wit:

PARCEL 1; UNIT NO. 205E, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 697.86 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 838.10 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.50 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.50 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 09-10-401-082-1013 VOL.086 Address: 8912 Steven Drive, DesPlaines, IL

Agent and attested by its CORPORATE Secretary, this 8th day of JANUARY A.D. 1990

COOK COUNTY RECORDER
#0733 # * -90-059230
1#5555 TRAN 5490 02/05/90 13.59:00
DEPT-01 RECORDING \$12.25

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, in conservatorship with the FSLIC.

By *James E. Grignon, Jr.*
Managing Agent to the Conservator, FSLIC
Attest: *Margaret J. Tool*
CORPORATE Secretary

State of Illinois } JANE E. WHITE
County of Lake } ss. JAMES E. GRIGNON, JR., a Notary Public in and for Said County, in the State aforesaid, do hereby certify that ~~XXXXXX RXXXXX~~ personally known to me to be the Managing Agent of the LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and MARGARET J. TOOL personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent and CORPORATE Secretary, they signed and delivered the said instrument as Managing Agent and CORPORATE Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION and said Managing Agent respectively, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of JANUARY A.D. 1990

90059230

Jane E. White
Notary Public

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

This Instrument Prepared By BONNIE ZENTL
LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
354 N. MILWAUKEE AVE.
LIBERTYVILLE, ILLINOIS 60048

12²⁵₀₀ E

"OFFICIAL SEAL"
JANE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/28/93

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90059230

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Property of Cook County Clerk's Office

30059230

RECEIVED

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

1500

UNOFFICIAL COPY

NOTARY PUBLIC, STATE OF ILLINOIS
JANE WHITE
"OFFICIAL SEAL"
MY COMMISSION EXPIRES 9/28/93

This Instrument Prepared By
MONTE ZRILLI
LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
354 N. MILWAUKEE AVE.
LIBERTYVILLE, ILLINOIS 60438

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

90059230

Given under my hand and notarial seal this 8th day of JANUARY A.D. 19 90
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth
the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION and said Managing Agent respectively as their free and
of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by
they signed and delivered the said instrument as Managing Agent and
CORPORATE
Secretary
person and severally acknowledged that as such Managing Agent and
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day
personally known to me to be the
CORPORATE
Secretary
of the LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and MARGARET J. TOOL,
Said County in the State aforesaid, do hereby certify the ~~CORPORATE~~ persons known to me to be the Managing Agent
County of Lake }
State of Illinois } JANE E. WHITE

022659230

JAMES R. GRIGSON, JR.,
Notary Public in and for
Said County in the State aforesaid, do hereby certify the ~~CORPORATE~~ persons known to me to be the Managing Agent
County of Lake }
State of Illinois } JANE E. WHITE
DEPT-01 RECORDING \$12.25
T#5555 TRAN 5490 02/05/90 13:59:00
#0733 # * - 6 - 0 - 5 - 230
COOK COUNTY RECORDER
A.D. 19 90
Agent and attested by its CORPORATE Secretary, this 8th day of JANUARY
seal to be hereto affixed, and has caused its name to be signed to these presents by its Managing
The said LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate
In Testimony Whereof,
the appurtenances and privileges thereunto belonging or appertaining.
situate in the TOWNSHIP of ELGIN County COOK and State of Illinois, together with all

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION,
in cons. v. relationship with the FSLIC
By *[Signature]*
Managing Agent for the Corporation
CORPORATE
Secretary
A.D. 19 90
Agent and attested by its CORPORATE Secretary, this 8th day of JANUARY
seal to be hereto affixed, and has caused its name to be signed to these presents by its Managing
The said LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate
In Testimony Whereof,
the appurtenances and privileges thereunto belonging or appertaining.
situate in the TOWNSHIP of ELGIN County COOK and State of Illinois, together with all

Know all Men by these Presents,
That the LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing

Release Deed 9 90059230

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COOK COUNTY CLERK'S OFFICE
1100 N. LAKE ST. CHICAGO, IL 60610
TEL: (773) 353-1000 FAX: (773) 353-1001
WWW.COOKCOUNTYCLERK.COM

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