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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. \*PARTIAL**

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DEPT-01 RECORDING \$15  
44444 TRAN 2841 02/06/90 09:51:00  
#0158 H D \*90-060537  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Federal Home Loan Mortgage Corporation

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, partially release, convey and quit-claim unto Michael J. Podgolucki  
(NAME AND ADDRESS)  
1056 N. Glenlake Ave, Chicago, his

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 29th day of September, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois and assigned by document 89489198 as Document Number 88051022, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

NOTE: THIS IS A PARTIAL RELEASE ONLY. SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-05-209-013(also includes other property)

WITNESS my hand and seal this 25th day of January, 1990.

Melody A. Perfors (SEAL)  
Melody A. Perfors, Director  
Caletha Gould (SEAL)  
Caletha Gould, Assistant Secretary

STATE OF VIRGINIA } ss.  
COUNTY OF ALDRINGTON

I, Henry Brian Strecker  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Melody A. Perfors, Director and Caletha Gould, Assistant Secretary personally known to me to be the same person(s), whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

My Commission Expires September 25, 1992

Given under my hand and official seal, this 25 day of January, 1990.

Henry Brian Strecker  
Notary Public  
Henry Brian Strecker  
Commission expires \_\_\_\_\_

This instrument was prepared by Ann E. Minarik, General Counsel Mid America Title Company  
(NAME AND ADDRESS)  
200 N. Utica  
Waukegan, IL 60079  
Box 158

30060537

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# UNOFFICIAL COPY

THIS IS A PARTIAL RELEASE OF DOCUMENT 88451022 AND ASSIGNED BY 89489198 WHICH RELEASES ONLY THE FOLLOWING DESCRIBED PROPERTY: THE WEST 44 INCHES OF THE EAST 50 FEET OF LOTS 16 AND 17 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

MARINE MIDLAND MORTGAGE  
OLYMPIC TOWERS, 4TH FLOOR  
300 PEARL STREET  
BUFFALO, NY 14202  
ATTN: BARBARA BURUS

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