

Know All Men by These Presents, THAT THE FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH VASQUEZ & VICKY S. VASQUEZ ( HUSBAND AND WIFE )

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever It may have acquired In, through or by a certain

deed bearing date the 91TH day of JANUARY A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No. 86615713, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

THE WEST 2 1/2 FEET OF LOT 361 AND THE WEST 15 FEET OF LOT 362 IN WILLIAM H. BRIGGAN'S MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPTING THE WEST 50 FEET THEREOF OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3435 W. 73RD PLACE CHICAGO, IL. 60629 PIN# 19-26-220-056

THIS DOCUMENT WAS PREPARED BY: CAROL LEWAN/ FLEET FINANCE INC. 2311 W, 22ND ST. OAK BROOK IL. 60521

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS DEPT-01 RECORDING Corporation \$15.00

(2) T#5555 TRAN 5755 02/06/90 11:05:00 #1088 # E \* 90-660740

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. COOK COUNTY RECORDER

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

VICE President, and attested by its Secretary, this 3RD day of JANUARY

A.D. 19 90

Attest: [Signature] JILL ROGERS Secretary

By [Signature] GERI CHAPUT VICE PRESIDENT FOR FLEET FINANCE INC.

STATE OF ILLINOIS ) County of COOK ) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION

and personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as

VICE President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 3RD day of JANUARY A.D. 19 90

[Signature] SANDRA WIECH MY COMMISSION EXPIRES: 3/27/93

1500 E

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

03060740

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_) )  
\_\_\_\_\_) )  
\_\_\_\_\_) )

County ) ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ County  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_ M., and  
on Page \_\_\_\_\_ of \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

01409003