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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1988 SERIES A & B

270693-8

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED STATES

CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JANUARY 31, 1990 made by HOWARD E. MARCOWKA, BACHELOR to Assignor in the principal sum of EIGHTY THOUSAND FOUR HUNDRED AND NO/100 Dollars (\$ 80,400.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 46 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.00

Doc# 90060179

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 FEB -6 AM 11:00

90060179

06-17-300-005-0000

COMMONLY KNOWN AS:

1412 LONGFORD CIRCLE, ELGIN, ILLINOIS 60120

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31ST day of JANUARY, 19 90 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By *Nina Rocus*
Title VICE PRESIDENT

ATTEST:

(SEAL)

By: *Anna Pescatore*
Title: Loan Servicing Officer

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, Vicki L. Linnane, a Notary Public in and for the County and State aforesaid, do hereby certify that Nina Rocus and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 31st day of January, 19 90

"OFFICIAL SEAL"
VICKI L. LINNANE
Notary Public, State of Illinois
My Commission Expires 10/4/93

(SEAL)

Vicki L. Linnane
Notary Public

My Commission Expires 10-4-93

This instrument was prepared by DIANE CREAGH
DES PLAINES, IL 60016

Ball

7239883Z

Rudolph 772510

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BOX 333-GG

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016
ATTN: DIANE CREAGH

Property of Cook County Clerk's Office